

GRB Environmental Services, Inc.

Consulting Environmental Engineers and Scientists

EPA Region 5 Records Ctr.



367047

One Penn Plaza – 25th Floor • New York, New York 10119 • Phone (212) 564-8640 • Fax (212) 564-8651 • www.grbenv.com

DCN: ESS III.003.018.ID.042

November 30, 2005

Mr. Fouad Dababneh
U.S. EPA Region 5, SR-6J
77 W. Jackson Boulevard
Chicago, IL 60604

Reference: EPA Contract No. EP-W-05-013; EPA Task Order No. 0003; Work Order No. 111705.018, Task A1a; Title Search Report; USX South Works; SSID B51G

Dear Mr. Dababneh:

Enclosed please find three copies of the Interim Deliverable Title Search Report for the USX South Works Facility prepared under Work Request Form 018 received on November 17, 2005. As discussed with Ms. Sharon Jaffess on November 21, 2005, this deliverable is limited to the identification of the current owners of the two vessel slips on the former USX facility (USX is now dba U.S. Steel). Because of the expedited nature of the WRF, it was agreed that GRB would submit this interim deliverable.

As noted in an email update to Ms. Jaffess and you on November 19, 2005, GRB is still researching when USX's predecessor company first acquired the property and some question remains as to whether USS owns just the "property" of the vessel slips or the water in the slips as well. Further research and a complete ownership report will be submitted at a future date, if directed by EPA.

Mr. Fouad Dababneh
November 30, 2005
Page Two

Please do not hesitate to call me should you have any questions. I can be reached at 847-234-4823.

Sincerely,

A handwritten signature in cursive script, reading "Ann L. Anderson".

Ann L. Anderson
GRB Task Order Manager

cc:

F. Parikh, EPA Region 5 (w/o attachment)
S. Jaffess, EPA Region 5
GRB ESS III File (TO-003)
Chicago Central Files (TO-003)

DRAFT TITLE SEARCH REPORT

Interim Deliverable

Former USX South Works

3426 E. 89th Street

Chicago, Illinois

Contract No.:	EP-W-05-013
Task Order No.:	003
Work Order No.:	018
Site No.:	B51G
EPA TOM:	Fouad Dababneh
Telephone No.:	312/353-3944
GRB TOM:	Ann Anderson
Telephone No.:	312/345-8921

November 30, 2005

TITLE SEARCH REPORT

Former USX South Works 3426 E. 89th Street Chicago, Illinois

GRB Environmental, Inc. (GRB) received an expedited EPA Work Request Form (WRF) on November 17, 2005 from Fouad Dababneh, the EPA Work Assignment Manager (WAM) to conduct a title search on a 567 acre property. The WRF identified the property as owned by U.S. Steel Corporation, formerly known as USX Corporation. The purpose of the search was to establish the current owner or owners of two vessel slip parcels located within the property. The property is located on the shore of Lake Michigan in the southern part of Chicago, bordered on the south by the Calumet River and on the west by residential development. The North Slip runs east-west into Lake Michigan at the approximate level of 85th Street, while the South Slip is on the north bank of the Calumet River east of the railroad tracks and Avenue O (Ref. 9).

The WRF included an aerial photograph of the slip parcels and the surrounding land. Subsequent email correspondence from the EPA on November 18, 2005, supplied some additional information on the site's industrial history and specifics on the areas of the two slips. As discussed with Ms. Sharon Jaffess on November 21, 2005, the ownership of the vessel slips in question would require, at least initially, a record search on the entire 567 acre property. The ownership of the vessel slips is the most urgent question and requires identification by the December 1, 2005 deadline established in the WRF. Further information on the remainder of the site can be addressed after December 1, 2005. Therefore, this interim deliverable supplies the current owner of the two slips and supporting documentation. A full ownership history report will be submitted at a later date.

GRB traveled to the county seat of Cook County in Chicago to conduct title research on the slip parcels. Parcel Identification Numbers (PINs) were located for the two slips and the most recent tax bill for each slip was obtained (Refs. 5, 6). These tax bills indicate that "U.S. Steel Group or current owner" is the tax payer of record. Through an examination of tax records, deeds, and parcel maps, GRB has determined that the two slips are currently owned by U.S. Steel Corporation. At this time it is not known exactly when the predecessor company of U.S. Steel Corporation acquired the original site. However, through area histories available on the internet, this date is probably in the late 1800s or early 1900s, i.e., over 100 years ago. The original acquisition date will be confirmed during the upcoming research for the ownership history report. A plat map of the Illinois Steel Company's South Works Re-Subdivision, recorded in 1914, has been obtained. The map includes the slips, showing that

both have been in existence since at least 1914 (Ref. 1). Modern parcel maps for both slips show the North Slip has not changed, while the South Slip has increased in area and has a different shape (Refs. 7, 8).

Additional documents support U.S. Steel's current ownership of the parcels in question. An Environmental No Further Remediation (NFR) letter, dated 8/11/1997, from the Illinois EPA to U.S. Steel, which is recorded in the county records, as required, appears to focus on a portion of the site known as Main Plant, Parcel No. 1. However, it clearly references the two slip parcels. The document includes a Certification of Ownership by USX Corporation (owner of record as of that date) of property defined by seven parcel numbers, including the two which refer to the North and South Slips (Ref. 2). In 2001 USX Corporation, through a Dedication for Public Use as a Waterway, dedicated the South Slip to the State of Illinois "for the use by the public as a waterway, forever" (Ref. 3). GRB's search of title record from 1997 to the present did not find any evidence of the divestment of either slip by either USX Corporation or U.S. Steel Corporation. An explanation of the relationship between U.S. Steel Corporation and USX Corporation was found in Part B under the Recitals in the Consent to Mortgage and Subordination Agreement, dated July 2001. This document stated "USX Corporation (now operating as U.S. Steel Corporation) at USX's South Works site" and therefore shows that U.S. Steel Corporation is the current owner of the North and South Slips (Ref. 4).

Legal descriptions for the tax parcels were taken from the attachments to the Environmental NFR letter, discussed above. (Ref. 2).

PIN 26-05-200-004 (North Slip)

A parcel beginning on the East Dockwall at the North line of the North Slip, at a point Three thousand eight hundred eighty-seven and thirty-three hundredths feet (3,887.33') South of and Four thousand six hundred and seventy-four hundredths feet (4,600.74' East of the Northwest corner of Section Thirty-two (32), Township Thirty-eight (38) North, Range Fifteen (15) East of the Third Principal Meridian; thence South Eighty-nine degrees, Fifty-nine minutes, Seven seconds West (S89°59'07"W) along the North line of the North Slip, a distance of One hundred ninety-three and forty-nine hundredths feet (193.49'); thence continuing along said North line South Zero degrees, Fifty-five minutes, Five seconds East (S00°55'05"E), a distance of Sixty-eight and zero hundredths feet (68.00'); thence continuing along said North line South Eight-nine degrees, Four minutes, Fifty-five seconds West (S89°04'55"W), a distance of Two thousand five hundred three and thirty-three hundredths feet (2,503.33') to the West line of said North Slip; thence South Zero degrees, Fifty-five minutes, Five seconds East (S00°55'05"E) along said West

line, a distance of One hundred ninety-five and ninety-seventh hundredths feet (195.97') to the South line of said North Slip; thence North Eighty-nine degrees, Four minutes, Fifty-five seconds East (N89 °04'55"E) along said South line, a distance of Two thousand seven hundred nineteen and ten hundredths feet (2,719.10') to the Dockwall; thence North Five degrees, Forty-four minutes, Twelve seconds West (N5 °44'12"W) across the mouth of said North Slip, a distance of Two hundred sixty-five and twenty-three hundredths feet (265.23') to POINT OF BEGINNING, and containing Twelve and five hundred three thousandths acres (12.503 ac. ±), more or less.

PIN 21-32-213-002 (South Slip)

South Slip: A parcel beginning on the North line of the Calumet River at the Easterly line of the South Slip at a point Two thousand five hundred seventy-two and seventy-seven hundredths feet (2,572.77') South of and Two thousand six hundred twenty-three and twenty-four hundredths feet (2,623.24') East of the Northwest corner of Section Five (5), Township Thirty-seven (37) North, Range Fifteen (15) East of the Third Principal Meridian; thence North Fifty-nine degrees, Twenty-six minutes, Twenty-six seconds West (N59 °26'26"W) along the East line of said South Slip, a distance of Fifty and fifty-six hundredths feet (50.56'); thence North Nineteen degrees, Twenty-three minutes, Thirty seconds West (N19 °23'30"W) along the East line of said South Slip, a distance of One thousand two hundred twenty-two and eighty hundredths feet (1,222.80') to the North line of said South Slip; thence South Seventy degrees, Thirty-six minutes, Thirty seconds West (S70 °36'30"W) along said North line, a distance of Sixty and zero hundredths feet (60.00') to the West line of said South Slip; thence South One degree, Five minutes, Twenty-three seconds East (S1 °05'23"E) along said West line, a distance of three hundred twenty-four and eighty-two hundredths feet (324.82'); thence South Nineteen degrees, Twenty-three minutes, Thirty seconds East (S19 °23'30"E) along said West line, a distance of Five hundred seventy-one and sixty-two hundredths feet (571.62'); thence South Twenty-five degrees, Thirty-six minutes, Thirty seconds West (S25 °36'30"W) along said West line, a distance of One hundred eighty-three and eight-five hundredths feet (183.85'); thence South Nineteen degrees, Twenty-three minutes, Thirty seconds East (S19 °23'30"E) along said West line, a distance of Three hundred thirty-one and twenty-five hundredths feet (331.25') to the North line of the Calumet River; thence North Fifty-six degrees, Forty-eight minutes, Five seconds East (N56 °48'05"E) across the mouth of said South Slip, a distance of Three hundred thirty-four and nineteen hundredths feet (334.19') to the POINT OF BEGINNING, and containing Five and five hundred eighty-seven thousandths acres (5.587 ac. ±), more or less.

INDEX TO ATTACHED DOCUMENTS

<u>Ref. No.</u>	<u>Instrument</u>	<u>Source</u>	<u>Named Parties</u>	<u>Date</u>
1	Plat Map	Eugene Moore, Cook County Recorder of Deeds	Illinois Steel Company's South Works Re-Subdivision	03/11/1914
2	Environmental No Further Remediation Letter	Eugene Moore, Cook County Recorder of Deeds	U.S. Steel	07/31/1997
3	Dedication for Public Use as a Waterway	Eugene Moore, Cook County Recorder of Deeds	USX Corporation	06/26/2001
4	Certificate of Merger	Eugene Moore, Cook County Recorder of Deeds	USX Corporation merged into survivor company, U.S. Steel LLC	07/02/2001
5	2004 Tax Statement	Maria Pappas, Cook County Treasurer	U.S. Steel Group	2004
6	2004 Tax Statement	Maria Pappas, Cook County Treasurer	U.S. Steel Group	2004
7	Parcel Map	David D. Orr, Cook County Clerk	South Slip 26-05-200-004-0000	2004
8	Parcel Map	David D. Orr, Cook County Clerk	North Slip 21-32-213-002-0000	2004
9	Location Map	USGS Topographic Quadrangle Map	Not Relevant	1991

ILLINOIS STEEL SOUTH WORKS R.

OF
Lots, Pieces & Parcels of Land in Section 32 in Township 38 North,
in Township 37 North, Range 15 East of the 3d

State of Illinois } ss
County of Cook }

This is to certify that I have
Commencing at the Southeast corner of
such point of commencement being 33 feet South
Range 15 East of the Third Principal Meridian,
of 1677 feet, thence South 61 degrees 30 minutes
Per, said point being 415 feet westerly from 7
along the North line of the Calumet River, thence
feet to the South Slip of the Illinois Steel Corp.
West side of said slip, thence westerly along said
384 minutes West 888.39 feet to a point which is
Avenue thence easterly parallel to the southerly
North along the East line of The Strand and said
said North line of 89th Street 611.27 feet to
a line parallel to the East line of said Lot 24
North line of said Lot 24 150.09 feet to the
Street 1301.82 feet to the North line of 87th
to the East line of Green Bay Avenue extension
and along the East line of Green Bay Avenue
South line of 85th Street 8 feet to the 2d
Avenue 1390.88 feet to the North line of 8
the East line of MacArthur Avenue, thence
parallel to the center line of said section
of the West line of said section 32, run
the place of beginning, excepting therefrom
depth and now occupied by the United States
of the above described land shown on
find that the annexed plat is
unit of measure thereof

Chicago March

State of Illinois } ss
County of Cook }

Illinois Steel
Illinois, does hereby certify that it is
surveyed and plotted and that the same
In Witness Whereof,
President and its corporate seal is
A.D. 1914

Illinois Steel Corp.

Attest
B.

State of Illinois } ss
County of Cook }

2.
aforesaid, do hereby
President of the Ill.
to be the first Sec.
instrument, appeared a
President and first
Company to be affixed
said Company as the
Company for the uses
Given under

Approved Feb 27, 1914

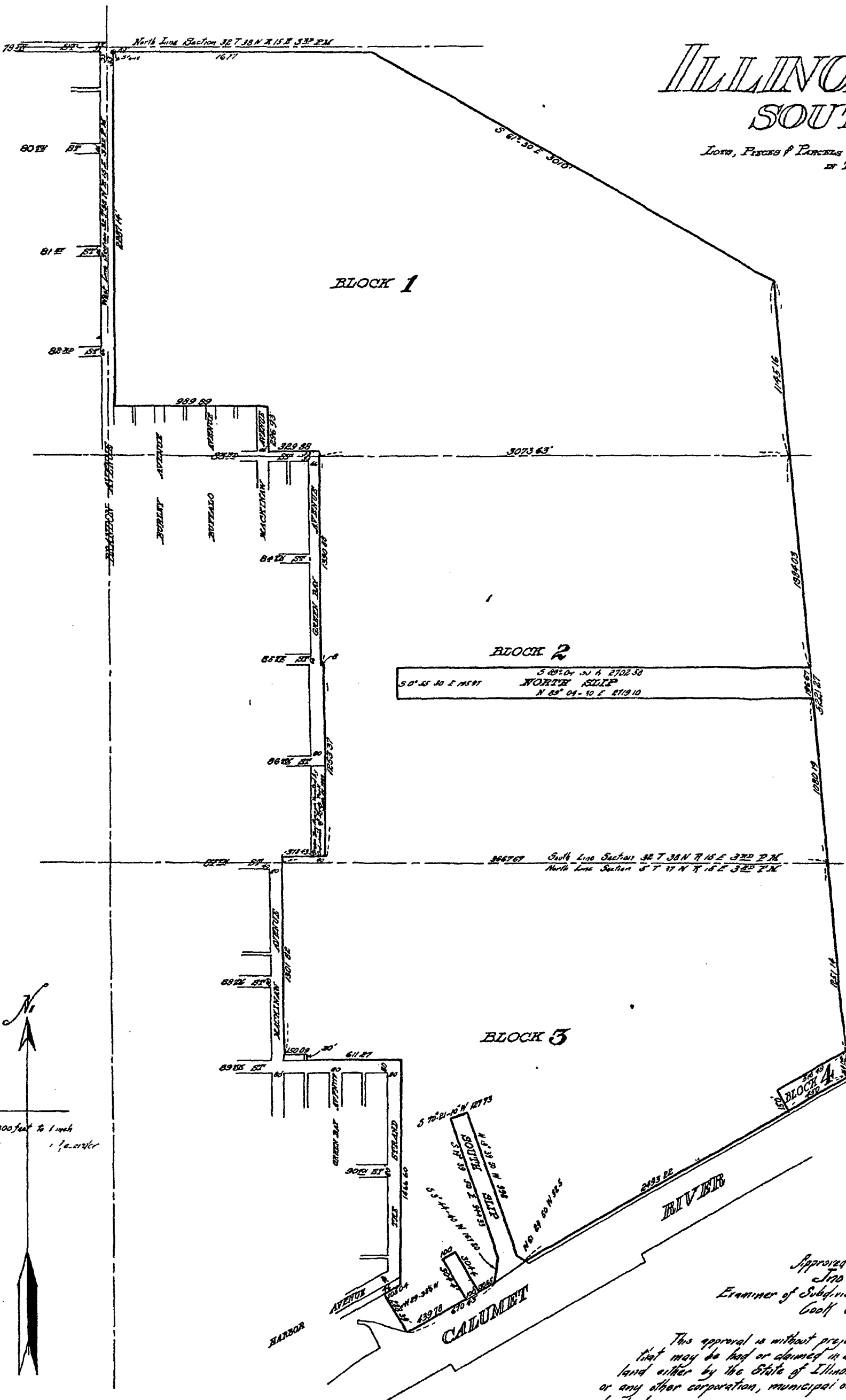
Jno D Riley

Examiner of Subdivisions for City of Chicago
Cook Co., Ill

This approval is without prejudice of any rights whatever
that may be had or claimed in and to any or all of said
land either by the State of Illinois, the City of Chicago,
or any other corporation, municipal or private, or by any
individual person

J D R

1
Recor.



ILLINOIS STEEL COMPANY'S SOUTH WORKS RE-SUBDIVISION

OF
Lots, Pieces & Parcels of Land in Section 32 in Township 38 North, Range 15 East & in Section 5 North of the Indian Boundary Line
in Township 37 North, Range 15 East of the 3rd Principal Meridian, Cook County, Illinois

47

State of Illinois } ss
County of Cook }

This is to certify that I have surveyed and subdivided the following described tract of land, viz
Commencing at the Southeast corner of Brandon Avenue and 79th Street in the City of Chicago, Cook County, Illinois
such point of commencement being 33 feet South of and 33 feet East of the Northwest corner of Section 32 Township 38 North,
Range 15 East of the Third Principal Meridian, running thence East along the South line of said 79th Street extended, a distance
of 1677 feet, thence South 61 degrees 30 minutes East 3010 feet, thence Southwesterly to a point on the North line of the Calumet River
Pier, said point being 415 feet westerly from the East end of the pier or breakwater constructed by the United States Government
along the North line of the Calumet River, thence westerly along said North line of said Calumet River Pier a distance of 2893.22
feet to the South Slip of the Illinois Steel Company, thence westerly across said slip to the North line of the Calumet River at the
West side of said slip, thence westerly along said North line of said Calumet River a distance of 670.43 feet, thence North 23 degrees
38 1/4 minutes West 288.39 feet to a point which is 46 feet southeasterly of, measured at right angles to, the Southerly line of Harbor
Avenue thence easterly parallel to the southerly line of Harbor Avenue 125.04 feet to the East line of The Strand extended, thence
North along the East line of The Strand and said line extended 1466.6 feet to the North line of 89th Street, thence West along
said North line of 89th Street 611.27 feet to a point 10 feet East of Lot 24 in Block 30 of "South Chicago," thence North on
a line parallel to the East line of said Lot 24, 30 feet to the North line extended of said Lot 24, thence West along said
North line of said Lot 24 150.09 feet to the East line of Madison Avenue, thence North along said East line of Madison
Avenue 1301.82 feet to the North line of 87th Street, thence East along the North line of 87th Street extended 370.43 feet
to the East line of Green Bay Avenue extended South, thence North along said East line of Green Bay Avenue extended
and along the East line of Green Bay Avenue 1253.37 feet to the South line of 85th Street, thence West along said
South line of 85th Street 8 feet to the East line of Green Bay Avenue, thence North along said East line of Green Bay
Avenue 1390.88 feet to the North line of 83rd Street, thence West along said North line of 83rd Street 329.88 feet to
the East line of Madison Avenue, thence North along said East line of Madison Avenue 296.93 feet, thence West
parallel to the center line of said section 32, 989.89 feet to the East line of Brandon Avenue at a point 33 feet East
of the West line of said section 32, running thence North along the East line of Brandon Avenue 2287.14 feet to
the place of beginning, excepting therefrom a tract 100 feet in width, facing said Calumet River, by 322.4 feet in
depth and now occupied by the United States Government as a life saving station, and excepting also those portions
of the above described land shown on the plat hereon drawn and indicated as North Slip and South Slip
And that the annexed plat is a correct representation of said survey and subdivision, the feet being the
unit of measure thereof

Chicago March 11th 1914

J. F. Brown

Surveyor

State of Illinois } ss
County of Cook }

Illinois Steel Company, a corporation under and by virtue of the laws of the State of
Illinois, does hereby certify that it is the owner of the above described property, that it caused the same to be
surveyed and plotted and that the annexed plat is its free and voluntary act

In Witness Whereof, the name of said Illinois Steel Company is herewith subscribed by its
President and its corporate seal is herewith affixed, attested by its first Secretary, this 25th day of March
A.D. 1914

Illinois Steel Company

By E. J. Buffington

President

Attest

E. B. Hartness

First Secretary



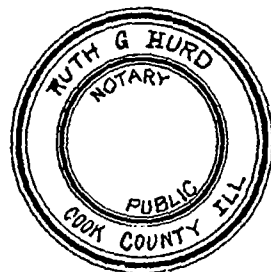
State of Illinois } ss
County of Cook }

I, Ruth G. Furd a Notary Public in and for said County in the State
aforesaid, do hereby certify that E. J. Buffington personally known to me to be the
President of the Illinois Steel Company, and E. B. Hartness personally known to me
to be the first Secretary of said Company, whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such
President and first Secretary of said Company, and caused the corporate seal of said
Company to be affixed thereto, pursuant to authority given by the Board of Directors of
said Company as their free and voluntary act and as the free and voluntary act of said
Company for the uses and purposes therein set forth

Given under my hand and Notarial Seal this 25th day of March A.D. 1914

Ruth G. Furd

Notary Public



Approved Mch 27, 1914

J. D. Riley

Examiner of Subdivisions for City of Chicago
Cook Co., Ill

This approval is without prejudice of any rights whatever
that may be had or claimed in and to any or all of said
land either by the State of Illinois, the City of Chicago,
or any other corporation, municipal or private, or by any
individual person

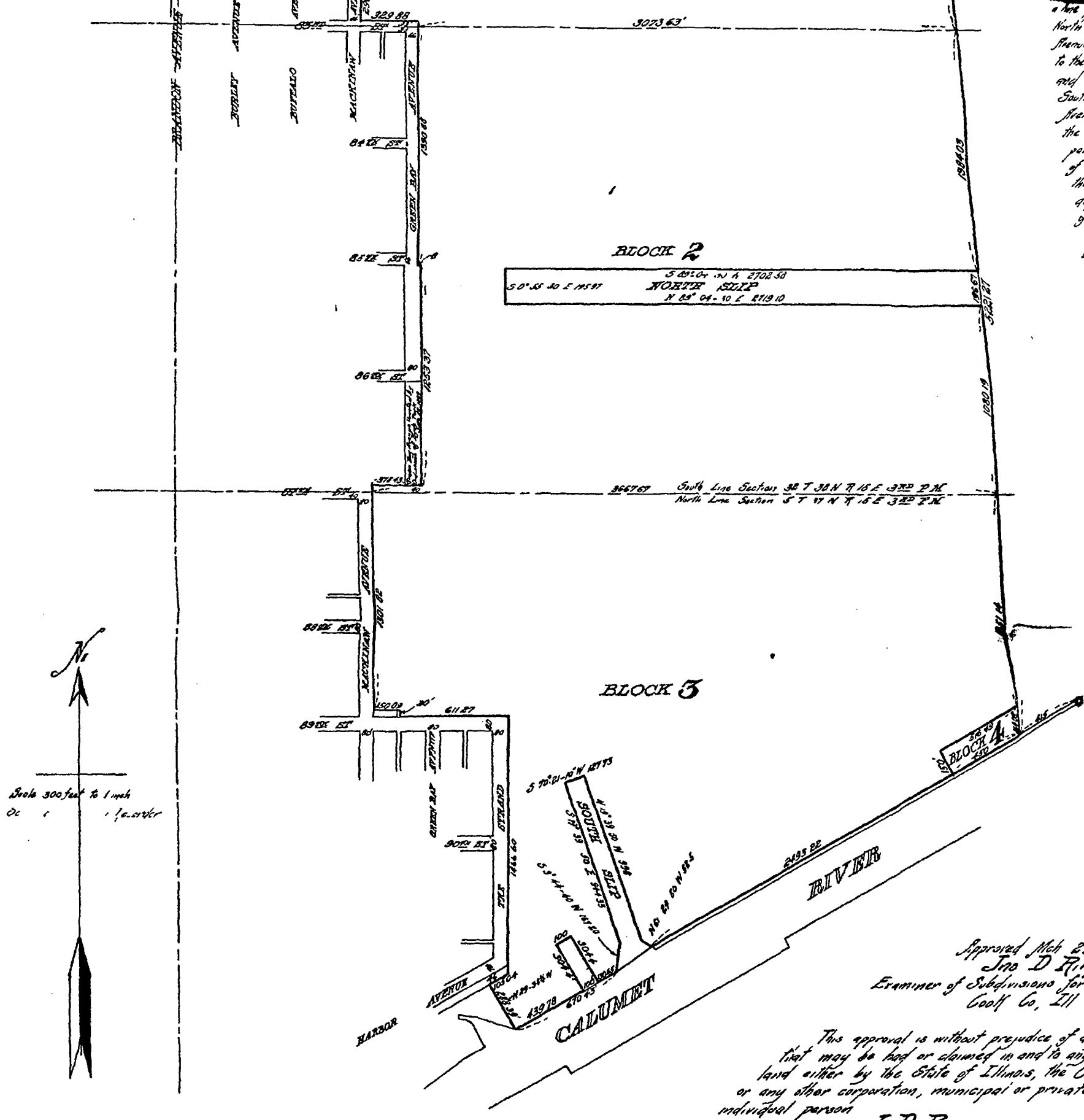
J. D. R.

NO 5384242

Recorded

March 27, A.D. 1914 at 3 29 o'clock P.M.

Joseph F. Connery, Recorder



North line of said Lot 24, being the
 Street 130.00 feet to the North line of 87th
 to the East line of Green Bay Street
 and along the East line of Green Bay Street
 South line of 85th Street 8 feet to the 2nd
 Street 130.00 feet to the North line of
 the East line of Mecklenburg Street, then
 parallel to the center line of said section 30, to
 of the West line of said section 30, to
 the place of beginning, excepting there
 depth and now occupied by the United
 of the above described land shown on
 find that the surveyed plat is
 unit of measure thereof
 Chicago Map

State of Illinois } ss
 County of Cook }
 Illinois Steel
 Illinois, does hereby certify that it is
 surveyed and plotted and that the
 In Witness Whereof,
 President and its corporate seal is
 A.D. 1914
 Illinois Steel Company

State of Illinois } ss
 County of Cook }
 aforesaid, do hereby
 President of the Ill
 to be the first Sec
 instrument, appeared
 President and first
 Company to be affixed
 said Company as the
 Company for the uses
 Given under

Approved March 27, 1914
 Jno D Riley
 Examiner of Subdivisions for City of Chicago
 Cook Co, Ill

This approval is without prejudice of any rights whatever
 that may be had or claimed in and to any or all of said
 land either by the State of Illinois, the City of Chicago
 or any other corporation, municipal or private, or by any
 individual person
 J D R

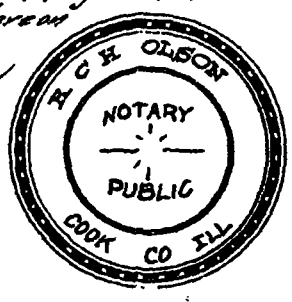
O. P. POWELL'S LOT "A"

BEING A SUBDIVISION OF THE NORTH 18 FEET OF LOT 15 AND THE SOUTH 1/2 OF LOT 16 IN HENDERSON'S SUBDIVISION OF BLOCK 10 OF HINDS
 SUBDIVISION OF PART OF W 1/2 OF S 1/4 OF SECTION 11 TOWN 38 NORTH, RANGE 14 EAST OF THE

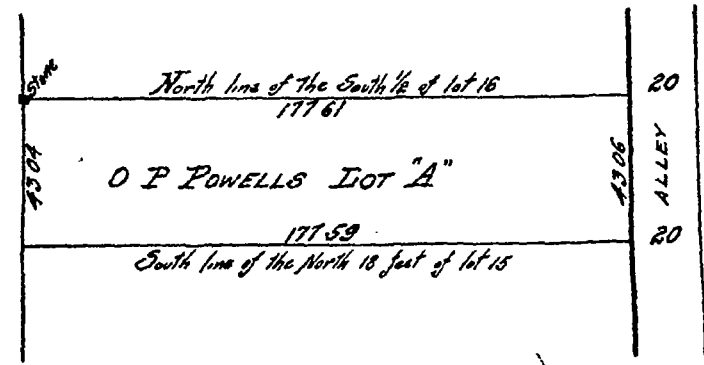
Orville P Powell
 OWNER

State of Illinois } ss
 County of Cook }
 This day personally appeared before me
 R C H Olson a Notary Public in and for said County,
 Orville P Powell to me personally known to be the
 person herein named who acknowledged that at the time of
 such appearance he was the owner of the tract of land above
 described and that the subdivision thereof herein
 shown was his own free act and deed
 Given under my hand and Notarial Seal
 this 16th day of March A.D. 1914

R C H Olson
 Notary Public



WOODLAWN AVE



NO 5380766
 Recorded March 23 A.D. 1914 at 12 26 o'clock P.M.
 Joseph F Connery,
 Recorder

and along the East line of Green Bay Avenue 1253.37 feet to the South line of 85th Street, thence West along said South line of 85th Street 8 feet to the East line of Green Bay Avenue, thence North along said East line of Green Bay Avenue 1390.88 feet to the North line of 83rd Street thence West along said North line of 83rd Street 325.88 feet to the East line of MacArthur Avenue, thence North along said East line of MacArthur Avenue 296.93 feet, thence West parallel to the center line of said section 32, 988.89 feet to the East line of Brandon Avenue at a point 33 feet East of the West line of said section 32, running thence North along the East line of Brandon Avenue 2287.14 feet to the place of beginning, excepting therefrom a tract 100 feet in width, facing said Calumet River, by 304.4 feet in depth and now occupied by the United States Government as a life saving station, and excepting also those portions of the above described land shown on the plat hereon drawn and indicated as North Slip and South Slip.

And that the annexed plat is a correct representation of said survey and sub-division, the feet being the unit of measure thereof.

Chicago March 11th 1914

J. F. Brown

Surveyor

State of Illinois } ss
County of Cook }

Illinois Steel Company, a corporation under and by virtue of the laws of the State of Illinois, does hereby certify that it is the owner of the above described property, that it caused the same to be surveyed and plotted and that the annexed plat is its free and voluntary act.

In Witness Whereof, the name of said Illinois Steel Company is hereunto subscribed by its President and its corporate seal is hereunto affixed, attested by its first Secretary, this 25th day of March A.D. 1914.

Illinois Steel Company

By E. J. Buffington

President

Attest

E. B. Hartness

First Secretary



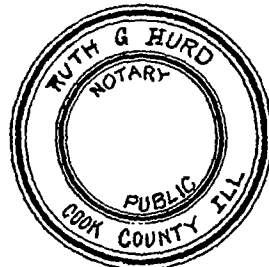
State of Illinois } ss
County of Cook }

I, Ruth G. Furd, a Notary Public in and for said County in the State of Illinois, do hereby certify that E. J. Buffington personally known to me to be the President of the Illinois Steel Company, and E. B. Hartness personally known to me to be the first Secretary of said Company, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and first Secretary of said Company, and caused the corporate seal of said Company to be affixed thereto, pursuant to authority given by the Board of Directors of said Company as their free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of March A.D. 1914.

Ruth G. Furd

Notary Public



Approved March 27, 1914

Jno. D. Riley

Examiner of Subdivisions for City of Chicago
Cook Co., Ill.

This approval is without prejudice of any rights whatever that may be had or claimed in and to any or all of said land either by the State of Illinois, the City of Chicago, or any other corporation, municipal or private, or by any individual person.

J. D. R.

NO 5384242

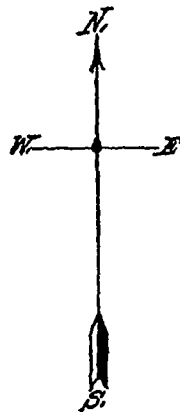
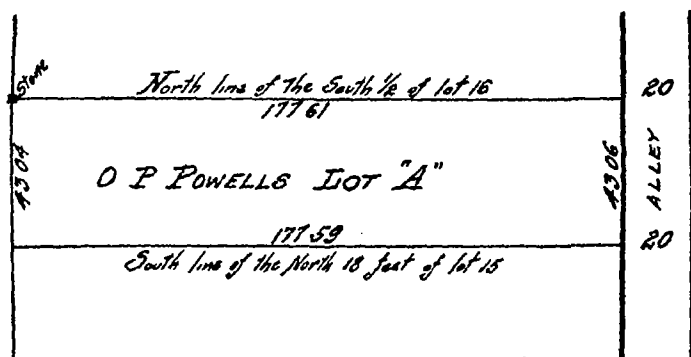
Recorded

March 27, A.D. 1914 at 3 29 o'clock P.M.

Joseph F. Connery, Recorder

O. P. POWELL'S LOT "A"

AND THE SOUTH 1/2 OF LOT 16 IN HENDERSON'S SUBDIVISION OF BLOCK 10 OF KIMBARK'S ADDITION TO HYDE PARK BEING A PART OF W 1/2 OF S 1/4 OF SECTION 11 TOWN 38 NORTH, RANGE 14 EAST OF THE 3RD P.M.



State of Illinois } ss
County of Cook }

I, Gustaf H. Carlson, do hereby certify that I have surveyed the North 1/2 of lot 15 and the South 1/2 of lot 16 in Henderson's Subdivision of Block 10 of Kimbark's Addition to Hyde Park being a Subdivision of part of the West half of the Southeast quarter of Section 11 Township 38 North, Range 14 East of the 3rd Principal Meridian.

I further certify that I have subdivided the same into one lot all of which is correctly represented upon the plat hereon drawn.

Figures are given in feet and decimals.

Chicago, March 14th A.D. 1914.

Gustaf H. Carlson

Surveyor

Approved March 16, 1914

Jno. D. Riley

Examiner of Subdivisions for City of Chicago, Cook Co., Ill.

NO 5380766

Recorded March 23 A.D. 1914 at 12 26 o'clock P.M.

Joseph F. Connery

Recorder

WOODLAWN ALLEY

Ref. 2

PREPARED BY:

Name: J. David Moniot
U.S. Steel

Address: 600 Grant Street
Pittsburgh, PA 15219-2749

RETURN TO:

Name: J. David Moniot
U.S. Steel

Address: 600 Grant Street
Pittsburgh, PA 15219-2749

THE ABOVE SPACE FOR
RECORDER'S OFFICE

This Environmental No Further Remediation letter must be submitted by the Remedial Applicant within 45 days of its receipt, to the Recorder of Deeds of Cook County in which the remediation site (as described below) is located.

Illinois State EPA Number: 0316515061 (10-digit Illinois Inventory Number)

U.S. Steel, the Remediation Applicant, whose address is 600 Grant Street, Pittsburgh, PA, has performed investigative and/or remedial activities for the remediation site depicted on the attached Site Base Map and which remediation site can be identified by the following:

1. Legal description or Reference to a Plat Showing the Boundaries:

MAIN PLANT
PARCEL NO. 1

A parcel of land in Section Thirty-two (32), Township Thirty-eight (38) North, Range Fifteen (15) East, and in Section Five (5), Township Thirty-seven (37) North, Range Fifteen (15) East of the Third Principal Meridian in the City of Chicago, Cook County, Illinois, and being more particularly described as follows:

Beginning at the Southeast corner of Brandon Avenue and 79th Street, said POINT OF BEGINNING being 33 feet south of and 33 feet east of the Northwest corner of said Section Thirty-two (32); thence North Eighty-eight degrees, Fifty-seven minutes, Twenty-five seconds East (N88°57'25"E) along a line parallel to and 33 feet south of the North line of said Section Thirty-two (32)(basis of bearings), a

(Illinois EPA Site Remediation Program Environmental Notice)

53 BMR
Return to
Box 407
To: TRAMBINO

distance of One thousand six hundred seventy-seven and zero hundredths feet (1,677.00'); thence South Sixty-one degrees, Twenty-nine minutes, Thirty-six seconds East (S61°29'36"E) along the dockwall and dockwall extended, a distance of Three thousand ten and zero hundredths feet (3,010.00') to an angle point in said dockwall; thence South Five degrees, Four-four minutes, Twelve seconds east (S5°44'12"E) along said dockwall, a distance of Five thousand two hundred twenty-one and twenty-seven hundredths feet (5,221.27') to the North line of the Calumet River Pier; thence South Sixty degrees, Twenty-one minutes, Twenty-eight seconds West (S60°21'28"W) along the North line of said Calumet River Pier, a distance of Two thousand four hundred ninety-three and twenty-two hundredths feet (2,493.22') to the East line of the USS South Works South Slip; thence South Fifty-six degrees, Forty-eight minutes, Five seconds West (S56°48'05"W) across said Slip, a distance of Three hundred thirty-four and nineteen hundredths feet (334.19') to the North line of the Calumet River at the West line of said Slip; thence South Sixty degrees, Nineteen minutes, Fifteen seconds West (S60°19'15"W) along the North line of the Calumet River, a distance of Five hundred seventeen and fifty-four hundredths feet (517.54') to the Easterly corner of a parcel deeded to the Elgin, Joliet, and Eastern Railway Company in September, 1972; thence North Twenty-nine degrees, Forty minutes, Thirty-one seconds West (N29°40'31"W) along the Easterly line of said E, J, & E Ry. parcel, a distance of Twenty-five and zero hundredths feet (25.00') to the Northerly corner of said E, J, & E Ry. parcel; thence South Sixty-six degrees, Thirty-three minutes, Two seconds West (S66°33'02"W) along the Northerly line of said E, J, & E Ry. parcel, a distance of Fifty-five and thirty-three hundredths feet (55.33') to the Westerly corner of said E, J, & E Ry. parcel; thence North Twenty-nine degrees, Thirteen minutes, Nineteen seconds West (N29°13'19"W), a distance of Two hundred fifty-seven and forty-four hundredths feet (257.44') to a point that is Forty-six feet (46') Southeasterly of, measured at right angles to, the Southerly line of Harbor Avenue; thence North Sixty degrees, Nineteen minutes, Fifty-six seconds East (N60°19'56"E) along a line parallel to and Forty-six feet (46') southeasterly of the southerly line of Harbor Avenue, a distance of One hundred five and four hundredths feet (105.04') to the East line of Avenue "O" extended; thence North One degree, Five minutes, Nineteen seconds West (N1°05'19"W) along the East line of Avenue "O", a distance of One thousand Four Hundred Sixty-Six and Sixty hundredths feet (1,466.60') to the North line of 89th Street; thence South Eighty-nine degrees, One minutes, Thirteen seconds West (S89°01'13"W) along the North line of 89th Street, a distance of Seven hundred sixty-one and thirty-six hundredths feet (761.36') to the East line of Mackinaw Avenue; thence North One degree, Four minutes, Five seconds West (N1°04'05"W) along the East line of Mackinaw Avenue, a distance of One thousand three hundred thirty-one and eighty-four hundredths feet (1,331.84') to the north line of 87th Street; thence South Eighty-nine degrees, Two minutes, Thirty-four seconds West (S89°02'34"W) along the North line of 87th Street, a distance of Five hundred fifty-five and fifty-five hundredths feet (555.55') to the East line of Burley Avenue; thence North Forty-five degrees, Fifty-seven minutes, Nineteen seconds West (N45°57'19"W) along the Easterly line of Burley Avenue, Fifty-six and fifty-seven hundredths feet (56.57'); thence North Zero degrees, Fifty-seven minutes, Twelve seconds West (N0°57'12"W) along the East line of Burley Avenue, a distance of Five hundred forty-nine and eighty-seven hundredths feet (549.87') to the south line of 86th Street; thence North Eight-nine degrees, One minute, Twenty-three seconds East (N89°01'23"E) along the south line of 86th Street, a distance of Nine hundred seventy-four and seven hundredths feet (974.07') to the East line of Green Bay Avenue; thence North Zero degrees, Fifty-six minutes Forty-nine seconds West (N0°56'49"W) along the East line of Green Bay Avenue, a distance of Six hundred sixty-three and twenty-two hundredths feet (663.22'); thence South Eighty-nine degrees, Three minutes, Nine seconds

West ($S89^{\circ}03'09''W$), a distance of Eight and zero hundredths feet (8.00'); thence North Zero degrees, Fifty-six minutes, Forth-nine seconds, West ($N0^{\circ}56'49''W$) along the East line of Green Bay Avenue, a distance of One thousand three hundred ninety and eighty-eight hundredths feet (1,390.88') to the North line of 83rd Avenue; thence South Eight-nine degrees, Two minutes, seventeen seconds West ($S89^{\circ}02'17''W$) along the North line of 83rd Avenue, a distance of Three hundred twenty-nine and eighty-eight hundredths feet (329.88') to the East line of Mackinaw Avenue; thence North One degree, One minutes, Twenty-one seconds West ($N1^{\circ}01'21''W$) along the East line of Mackinaw Avenue, a distance of Two hundred ninety-six and ninety-three hundredths feet (296.93'); thence South Eighty-nine degrees, Four minutes, Eight seconds West ($S89^{\circ}04'08''W$), a distance of Nine hundred Eight-nine and eighty-nine hundredths feet (989.89') to the East line of Brandon Avenue; thence North Zero degrees, Fifty-six minutes, Forty-eight seconds West ($N0^{\circ}56'48''W$) along the East line of Brandon Avenue, a distance of Two thousand two hundred eighty-seven and fourteen hundredths feet (2,287.14') to the POINT OF BEGINNING;

EXCEPTING therefrom, the five herein described parcels occupied by the United States Government, the North Slip, the South Slip, and the Elgin, Joliet, and Eastern Railway Company:

PARCEL A: A parcel deeded to the Elgin, Joliet, and Eastern Railway Company (Document No. 22055116, dated September 19, 1972) described as follows: commencing at the intersection of the East line of Burley Avenue and the centerline of 86th Street; thence South Zero degrees, Fifty-seven minutes, Twelve seconds East ($S0^{\circ}57'12''E$), a distance of Thirty-one and twenty-three hundredths feet (31.23') to the POINT OF BEGINNING of this exception; thence North Eighty-eight degrees, Fifty-two minutes, Fifty-two seconds East ($N88^{\circ}52'52''E$), a distance of Six hundred two and forty hundredths feet (602.40'); thence South Zero degrees, Thirteen minutes, Twenty-four seconds West ($S0^{\circ}13'24''W$), a distance of Four hundred twelve and seventy-one hundredths feet (412.71'); thence North Sixty-eight degrees, Twenty-four minutes, Eight seconds West ($N68^{\circ}24'08''W$), a distance of Two hundred sixteen and sixty-one hundredths feet (216.61'); thence North One degree, One minutes, Forty seconds West ($N1^{\circ}01'40''W$), a distance of Fifty-nine and seventy-four hundredths feet (59.74'); thence North Fifty-one degrees, Twenty-seven minutes, Thirty-nine seconds West ($N51^{\circ}27'39''W$), a distance of One hundred ninety-five and twelve hundredths feet (195.12'); thence South Eighty-eight degrees, Forty minutes, Twenty-two seconds West ($S88^{\circ}40'22''W$), a distance of Eighty-seven and twelve hundredths feet (87.12'); thence South One degree, Nineteen minutes, Thirty-eight seconds East ($S1^{\circ}19'38''E$), a distance of One hundred sixty-five and eighty hundredths feet (165.80'); thence South Eighty-eight degrees, Forty minutes, Twenty-three seconds West ($S88^{\circ}40'23''W$), a distance of Eighty-eight and seventy-eight hundredths feet (88.78'); thence North One degree, Nineteen minutes, Thirty-eight seconds West ($N1^{\circ}19'38''W$), a distance of Forty-five and thirty-five hundredths feet (45.35'); thence South Eighty-nine degrees, Thirty-one minutes, Fifty-two seconds West ($S89^{\circ}31'52''W$), a distance of Sixty-eight and twelve hundredths feet (68.12'); thence North Zero degrees, Fifty-seven minutes, Eight seconds West ($N0^{\circ}57'08''W$), a distance of Two hundred sixty-five and zero hundredths feet (265.00') to the POINT OF BEGINNING; and containing Three and seven hundred ninety-four thousandths acres (3.794 ac. \pm), more or less;

PARCEL B (North Slip): A parcel beginning on the East Dockwall at the North line of the North Slip, at a point Three thousand eight hundred eighty-seven and thirty-three hundredths feet (3,887.33') South

of and Four thousand six hundred and seventy-four hundredths feet (4,600.74') East of the Northwest corner of Section Thirty-two (32), Township Thirty-eight (38) North, Range Fifteen (15) East of the Third Principal Meridian; thence South Eighty-nine degrees, Fifty-nine minutes, Seven seconds West ($S89^{\circ}59'07''W$) along the North line of the North Slip, a distance of One hundred ninety-three and forty-nine hundredths feet (193.49'); thence continuing along said North line South Zero degrees, Fifty-five minutes, Five Seconds East ($S00^{\circ}55'05''E$), a distance of Sixty-eight and zero hundredths feet (68.00'); thence continuing along said North line South Eight-nine degrees, Four minutes, Fifty-five seconds West ($S89^{\circ}04'55''W$), a distance of Two thousand five hundred three and thirty-three hundredths feet (2,503.33') to the West line of said North Slip; thence South Zero degrees, Fifty-five minutes, Five seconds East ($S00^{\circ}55'05''E$) along said West line, a distance of One hundred ninety-five and ninety-seven hundredths feet (195.97') to the South line of said North Slip; thence North Eighty-nine degrees, Four minutes, Fifty-five seconds East ($N89^{\circ}04'55''E$) along said South line, a distance of Two thousand seven hundred nineteen and ten hundredths feet (2,719.10') to the Dockwall; thence North Five degrees, Forty-four minutes, Twelve seconds West ($N5^{\circ}44'12''W$) across the mouth of said North Slip, a distance of Two hundred sixty-five and twenty-three hundredths feet (265.23') to POINT OF BEGINNING, and containing Twelve and five hundred three thousandths acres (12.503 ac. \pm), more or less;

PARCEL C (South Slip): A parcel beginning on the North line of the Calumet River at the Easterly line of the South Slip at a point Two thousand five hundred seventy-two and seventy-seven hundredths feet (2,572.77') South of and Two thousand six hundred twenty-three and twenty-four hundredths feet (2,623.24') East of the Northwest corner of Section Five (5), Township Thirty-seven (37) North, Range Fifteen (15) East of the Third Principal Meridian; thence North Fifty-nine degrees, Twenty-six minutes, Twenty-six seconds West ($N59^{\circ}26'26''W$) along the East line of said South Slip, a distance of Fifty and fifty-six hundredths feet (50.56'); thence North Nineteen degrees, Twenty-three minutes, Thirty seconds West ($N19^{\circ}23'30''W$) along the East line of said South Slip, a distance of One thousand two hundred twenty-two and eighty hundredths feet (1,222.80') to the North line of said South Slip; thence South Seventy degrees, Thirty-six minutes, Thirty seconds West ($S70^{\circ}36'30''W$) along said North line, a distance of Sixty and zero hundredths feet (60.00') to the West line of said South Slip; thence South One degree, Five minutes, Twenty-three seconds East ($S1^{\circ}05'23''E$) along said West line, a distance of three hundred twenty-four and eighty-two hundredths feet (324.82'); thence South Nineteen degrees, Twenty-three minutes, Thirty seconds East ($S19^{\circ}23'30''E$) along said West line, a distance of Five hundred seventy-one and sixty-two hundredths feet (571.62'); thence South Twenty-five degrees, Thirty-six minutes, Thirty seconds West ($S25^{\circ}36'30''W$) along said West line, a distance of One hundred eighty-three and eighty-five hundredths feet (183.85'); thence South Nineteen degrees, Twenty-three minutes, Thirty seconds East ($S19^{\circ}23'30''E$) along said West line, a distance of Three hundred thirty-one and twenty-five hundredths feet (331.25') to the North line of the Calumet River; thence North Fifty-six degrees, Forty-eight minutes, Five seconds East ($N56^{\circ}48'05''E$) across the mouth of said South Slip, a distance of Three hundred thirty-four and nineteen hundredths feet (334.19') to the POINT OF BEGINNING, and containing Five and five hundred eighty-seven thousandths acres (5.587 ac. \pm), more or less;

PARCEL D (U. S. Gov't. Parcel No. 1): A parcel of land beginning at the intersection of the East Dockwall and the North line of the Calumet River Pier, said point being One thousand three hundred

thirty-nine and sixty-six hundredths feet (1,339.66') South of and Four thousand seven hundred ninety and seventeen hundredths feet (4,790.17') East of the Northwest corner of Section Five (5), Township Thirty-seven (37) North, Range Fifteen (15) East of the Second Principal Meridian; thence south Sixty degrees, Nineteen minutes, Fifteen seconds West (S60°21'28"W) along the North line of said Calumet River Pier, a distance of Four hundred fifty and zero hundredths feet (450.00'); thence North Twenty-nine degrees, Thirty-eight minutes, Thirty-three seconds West (N29°38'33"W), a distance of One hundred fifty and zero hundredths feet (150.00'); thence North Sixty degrees, Twenty-one minutes, Twenty-six seconds East (N60°21'26"E), a distance of Five hundred sixteen and forty-nine hundredths feet (516.49') to the East Dockwall; thence South Five degrees, Forty-four minutes, Twelve seconds East (S5°44'12"E) along said East Dockwall, a distance of One hundred sixty-four and eight hundredths feet (164.08') to the POINT OF BEGINNING, and containing One and six hundred sixty-four thousandths acres (1.664 ac. ±), more or less;

PARCEL E (U. S. Gov't. Parcel No. 2): A parcel of land beginning at a point on the North line of the Calumet River, said point being Two thousand seven hundred seventy-one and zero hundredths feet (2,771.00') South of and Two thousand three hundred sixteen and eighty-four hundredths feet (2,316.84') East of the Northwest corner of Section Five (5), Township Thirty-seven (37) North, Range Fifteen (15) East of the Second Principal Meridian; thence North Twenty-nine degrees, Forty minutes, Forty-five seconds West (N29°40'45"W), a distance of Three hundred four and forty hundredths feet (304.40'); thence South Sixty degrees, Nineteen minutes, Fifteen seconds West (S60°19'15"W), a distance of One hundred and zero hundredths feet (100.00'); thence South Twenty-nine degrees, Forty minutes, Forty-five seconds East (S29°40'45"E), a distance of Three hundred four and forty hundredths feet (304.40') to the North line of said Calumet River; thence North Sixty degrees, Nineteen minutes, Fifteen seconds East (N60°19'15"E) along said North line, a distance of One hundred and zero hundredths feet (100.00') to the POINT OF BEGINNING, and containing Zero and six hundred ninety-nine thousandths acres (0.699 ac. ±), more or less; and containing Five hundred sixty-six and nine hundred eighteen thousandths net acres (566.918 ac. ±), more or less.

MAIN PLANT PARKING LOT PARCEL NO. 2

A parcel of land in the southwest Quarter (SW 1/4) of Section Thirty-two (32), Township Thirty-eight (38) North, Range Fifteen (15) East of the Third Principal Meridian, in the City of Chicago, Cook County, Illinois, and being more particularly described as follows:

Commencing at the Southwest Corner of said Section Thirty-two (32); thence North Eighty-nine degrees, Two minutes, Thirty-four seconds East (N89°02'34"E) along the South line of said section Thirty-two (32), a distance of One hundred fifty-five and zero hundredths feet (155.00'); thence North Zero degrees, Fifty-seven minutes, Twelve seconds West (N00°57'12"W), a distance of Forty and zero hundredths feet (40.00') to the POINT OF BEGINNING, said point being on the North Right-of-Way line of 87th St.; thence North Eighty-nine degrees, Two minutes, Thirty-four seconds East (N89°02'34"E) along said North Right-of-Way line, a distance of One hundred twelve and zero hundredths feet (112.00') to the West line of Burley Ave.; thence North forty-four degrees, Two minutes, Forty-one seconds East (N44°02'41"E) along the West line of Burley Ave.; a distance of

Twenty-eight and twenty-nine hundredths feet (28.29'); thence North Zero degrees, Fifty-seven minutes, Twelve seconds West (N00°57'12"W) along the West line of Burley Ave., a distance of five hundred Sixty-nine and ninety-nine hundredths feet (569.99') to the South line of 86th Street.; thence South Eighty-nine degrees, One minute, Twenty-three seconds West (S89°01'23"W) along the South line of 86th St., a distance of One hundred thirty-two and zero hundredths feet (132.00') to the Southerly line of the Elgin, Joliet, and Eastern Railway Co.; thence Northwesterly, a distance of Forty-eight and zero hundredths feet (48.00') along said Southerly line being the arc of a curve to the right, said curve having a radius of Eight hundred feet (800'), the long chord of which bears North Sixty-nine degrees, Twenty-nine minutes, Thirty-eight and nine tenths seconds West (N69°29'38.9"W), Forty-seven and ninety-nine hundredths feet (47.99'); thence South Thirty degrees, Fifty-three minutes, Twenty-eight and seven tenths seconds East (S30°53'28.7"E), a distance of Eighty-nine and fifty hundredths feet (89.50'); thence South Zero degrees, Fifty-seven minutes, Twelve seconds East (S00°57'12"E), a distance of Five hundred twenty-nine and ninety-two hundredths feet (529.92') to the POINT OF BEGINNING, and containing One and eight hundred fourteen thousandths acres (1.814 ac. ±), more or less.

2. Common Address: 3426 East 89th Street, Chicago, Illinois
3. Real Estate Tax Index/Parcel Index Number:
 - 21-32-100-002
 - 21-32-212-002
 - 21-32-213-002
 - 21-32-213-003
 - 21-32-213-004
 - 26-05-200-002
 - 26-05-200-004
4. Remediation Site Owner: U.S. Steel
5. Land Use: Residential or Industrial/Commercial
6. Site Investigation: Comprehensive

See NFR letter for other terms.

PARCEL No. 1**MAIN PARCEL****(USS-SWKS, USR-REALTY, E.J.&E. RY
AND U.S. GOV'T PARCELS 1 & 2)**

COURSE	BEARING	DISTANCE
1-2	N 88-57-25 E	1677.000'
2-3	S 61-29-36 E	3010.000'
3-10	S 5-44-12 E	5221.271'
10-13	S 60-21-28 W	2493.220'
13-20	S 56-48-05 W	334.193'
20-25	S 60-19-15 W	517.541'
25-26	H 29-40-31 W	25.000'
26-27	S 66-33-02 W	55.330'
27-29	N 29-13-19 W	257.435'
29-30	N 60-19-56 E	105.040'
30-31	N 1-05-19 W	1466.600'
31-33	S 89-01-13 W	781.360'
33-35	N 1-04-05 W	1331.838'
35-36	S 89-02-34 W	555.549'
36-37	N 48-57-19 W	56.867'
37-38	N 0-57-12 N	549.869'
38-40	N 89-01-23 E	974.064'
40-41	N 0-56-49 W	663.220'
41-42	S 89-03-09 W	8.000'
42-43	N 0-56-49 W	1390.880'
43-44	S 89-02-17 W	329.880'
44-45	N 1-01-21 W	296.930'
45-46	S 89-04-08 W	989.890'
46-1	N 0-56-48 W	2287.140'

EXCLUSIONS TO MAIN PARCEL**E.J.&E. RY**

COURSE	BEARING	DISTANCE
100-101	N 88-52-52 E	602.400'
101-102	S 0-13-24 W	412.709'
102-103	N 68-24-08 W	216.609'
103-104	N 1-01-40 W	59.736'
104-105	N 51-27-39 W	195.120'
105-106	S 88-40-22 W	87.120'
106-107	S 1-19-38 E	165.800'
107-108	S 88-40-23 W	88.780'
108-109	N 1-19-38 W	45.350'
109-110	S 89-31-52 W	88.120'
110-100	N 0-57-08 W	285.000'

EXCLUSIONS TO MAIN PARCEL (CONTINUED)

NORTH SLIP		
COURSE	BEARING	DISTANCE
220-221	S 89-59-07 W	193.493'
221-222	S 00-55-05 E	88.000'
222-5	S 89-04-55 W	2503.328'
5-6	S 00-55-05 E	195.970'
6-7	N 89-04-55 E	2719.100'
7-220	N 05-44-12 W	265.230'

SOUTH SLIP		
COURSE	BEARING	DISTANCE
13-14	N 59-26-26 W	50.561'
14-15	N 19-23-30 W	1222.800'
15-16	S 70-36-30 W	60.000'
16-17	S 01-05-23 E	324.820'
17-18	S 19-23-30 E	571.620'
18-19	S 25-36-30 W	183.850'
19-20	S 19-23-30 E	331.250'
20-13	N 56-48-05 E	334.193'

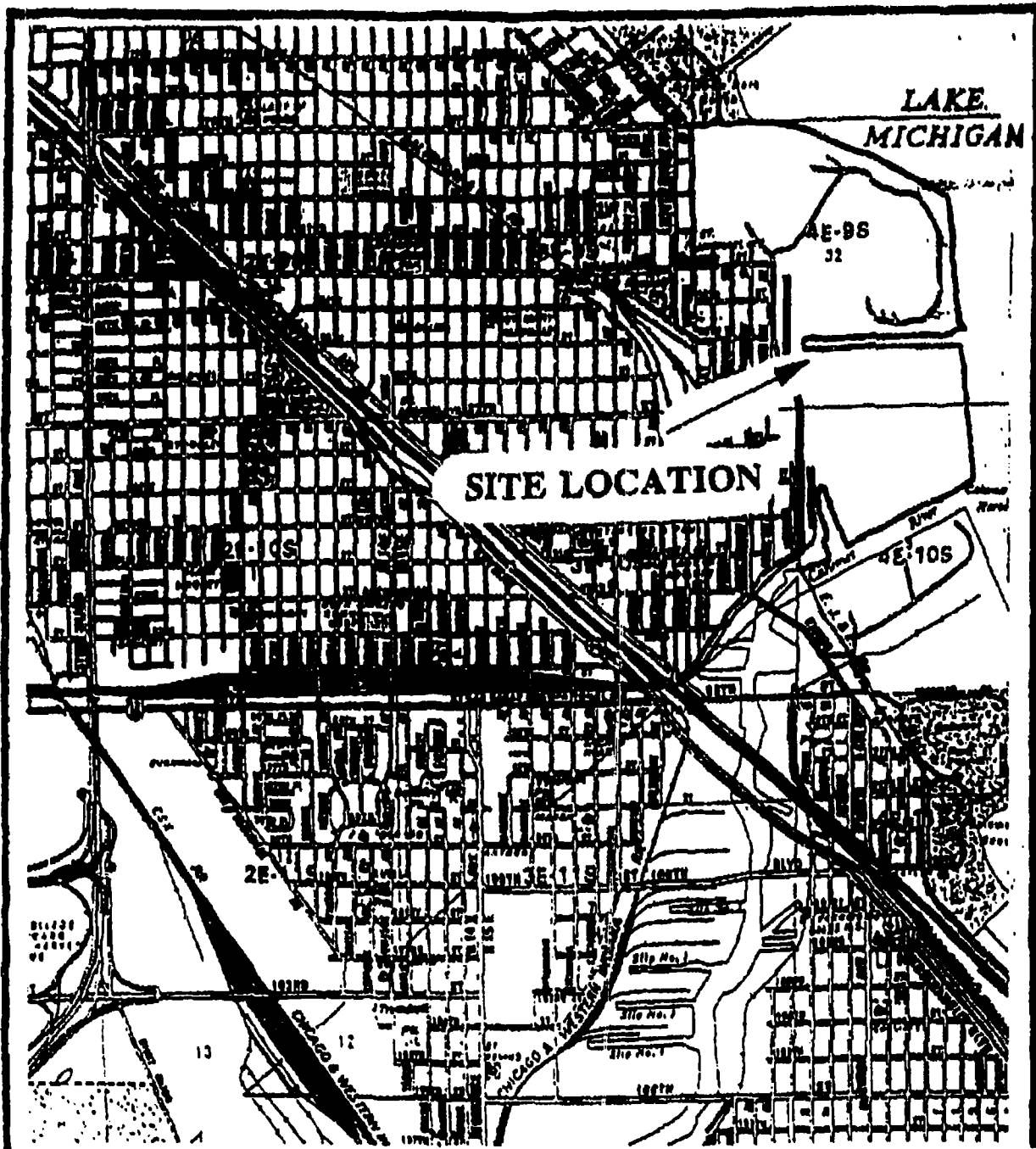
U.S. GOV'T PARCEL No. 1		
COURSE	BEARING	DISTANCE
9-10	S 5-44-12 E	164.080'
10-12	S 60-21-28 W	450.000'
12-11	N 29-38-33 W	150.000'
11-9	N 60-21-26 E	516.491'

U.S. GOV'T PARCEL No. 2		
COURSE	BEARING	DISTANCE
21-22	N 29-40-45 W	304.400'
22-23	S 60-19-15 W	100.000'
23-24	S 29-40-45 E	304.400'
24-21	N 60-19-15-E	100.000'

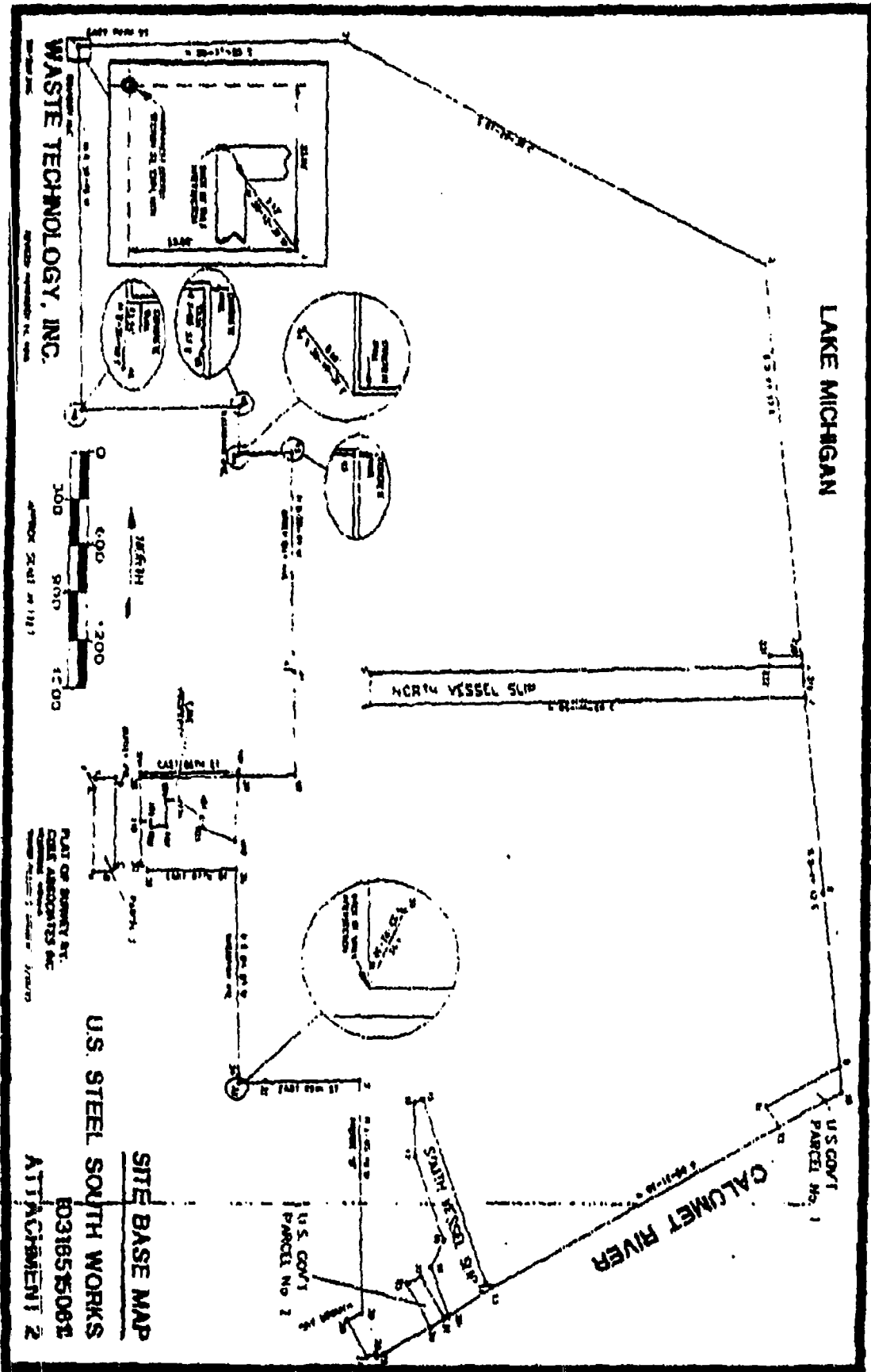
PARCEL No. 2

COURSE	BEARING	DISTANCE
A-B	N 89-02-34 E	112.00'
B-C	N 44-02-41 E	28.29'
C-D	N 00-57-12 W	569.99'
D-E	S 89-01-23 W	132.00'
E-F (LC)	N 69-29-38.9 W	47.99'
F-G	S 30-53-28.7 E	89.50'
G-A	S 00-57-12 E	529.95'

Site Base Map from Remedial Action Completion Report
U.S. Steel South Works (0316515061)



Site Base Map from Remedial Action Completion Report
U.S. Steel South Works (0316515061)





State of Illinois

ENVIRONMENTAL PROTECTION AGENCY

97630473 Page 11 of 17

Mary A. Gade, Director

2200 Churchill Road, Springfield, IL 62794-9276

217/ 782-6760

Certified # 363 547 781

July 31, 1997

J. David Moniot
U.S. Steel
600 Grant Street
Pittsburgh, PA 15219-2749

Re: 0316515061/ Cook County
Chicago/U.S. Steel South Works
Site Remediation/Technical

RECEIVED

AUG 04 1997

U. S. STEEL GROUP

ENVIRONMENTAL AFFAIRS

Dear Mr. Moniot:

The Remedial Action Completion Report (entitled "Remediation Activities Report", dated September 4, 1996; and "PCB Supplement to the Remediation Activities Report" dated October 28, 1996,) for the South Works site has been reviewed by the Illinois Environmental Protection Agency (Illinois EPA) and demonstrates that the remedial actions were completed in accordance with the Remedial Action Plans (entitled "Site Sampling Plan, Site Safety Plan and Analytical Quality Assurance Plan for the Former South Works Plant," dated June 16, 1994; "Process Water Sewer, Pits and Equipment Cleaning at U.S. Steel South Chicago Works" and addendum, 1994; "Confirmatory Sampling Plan for the South Works Site Chicago, Illinois," dated October 11, 1994; "Post Remediation Sampling Plan for the South Works Site Chicago, Illinois," dated November 20, 1995).

The property consists of approximately 567 acres and includes a parcel of land in Section Thirty-two (32), Township Thirty-eight (38), North, Range Fifteen (15) East, and in Section Five (5), Township Thirty-seven (37) North, Range Fifteen (15) East of the Third Principal Meridian in the City of Chicago, Cook County, Illinois, and a parcel of land in the Southwest Quarter (SW 1/4) of Section Thirty-two (32), Township Thirty-eight (38) North Range Fifteen (15) East of the Third Principal Meridian, in the City of Chicago, Cook County, Illinois (more particular descriptions are included in the attached Notice); and is commonly known as 3426 East 89th Street; Chicago, Illinois. Pursuant to Section 58.10 of the Illinois Environmental Protection Act ("Act") (415 ILCS 5/58.10), your request for a no further remediation determination is granted under the conditions and terms specified in this letter.

Issuance of this comprehensive No Further Remediation Letter (Letter) signifies a release from further responsibilities under the Act in performing the approved remedial action and shall be considered prima facie evidence that the remediation site described in the Environmental Notice and

does not require further remediation under the Act if utilized in accordance with the terms of this Letter. This No Further Remediation Letter does not extend to areas outside of the remediation site described in the Environmental Notice. Specifically, this letter does not cover the near shore areas of Lake Michigan, the Calumet River, the North Vessel Slip (Parcel B of the legal description in the Environmental Notice), the South Vessel Slip (Parcel C), U. S. Government Properties (Parcels D and E) and the Elgin, Joliet and Eastern Railroad Company Property (Parcel A).

Conditions and Terms of Approval

Level of Remediation and Land Use Limitations

The levels of the remediation objectives for this site have been established in accordance with a residential land use criteria and are specified in the "Human Health Risk Assessment for the South Works Site, Chicago, Illinois" dated August 25, 1995.

Preventive, Engineering, and Institutional Controls

Institutional controls There shall be no construction, installation, maintenance or utilization of a groundwater well for potable water use within the site area.

Other Terms

1. All materials containing PCBs, asbestos or other regulated substances encountered during the demolition of the No. 5 Powerhouse and other remaining building structures must be properly handled, disposed and remediated according to all applicable State and Federal Regulations.
2. Further information regarding this remediation site can be obtained through a written request under the Freedom of Information Act (5 ILCS 140) to:

Illinois Environmental Protection Agency
 Attn: Freedom of Information Act Officer
 Bureau of Land #24
 2200 Churchill Road
 P.O. Box 19276
 Springfield, IL 62794-9276

3. Pursuant to Section 58.10(f) of the Act (415 ILCS 5/58.10(f)), should the Illinois EPA seek to void this Letter, the Illinois EPA shall provide notice to the current title holder and to the Remediation Applicant at the last known address. The notice shall specify the cause for the avoidance, explain the provisions for appeal, and describe the facts in support of this cause. Specific acts or omissions that may result under Section 58.10(e)(1)-(7) of the Act (415 ILCS 5/58.10(e)(1)-(7)) in the avoidance of the Letter include, but shall not be limited to:
- a) Any violation of institutional controls or land use restrictions, if applicable;
 - b) The failure to operate and maintain preventive or engineering controls or to comply with any applicable groundwater monitoring plan;
 - c) The disturbance or removal of contamination that has been left in place in accordance with the Remedial Action Plan, if applicable;
 - d) The failure to comply with the recording requirements for the Letter;
 - e) Obtaining the Letter by fraud or misrepresentation;
 - f) Subsequent discovery of contaminants, not identified as part of the investigative or remedial activities upon which the issuance of the Letter was based, that pose a threat to human health or the environment;
 - g) The failure to pay the No Further Remediation Assessment Fee within 45 days after receiving a request for payment from the Illinois EPA;
 - h) The failure to pay in full the applicable fees under the Review and Evaluation Service Agreement within 45 days after receiving a request for payment from the Illinois EPA;
4. Where the Remediation Applicant is not the sole owner of the remediation site, the Remediation Applicant shall complete the attached "Property Owner Certification of NFR Letter Under the Site Remediation Program" form. This certification by original signature of each property owner, or the authorized agent of the owner(s), of the remediation site or any portion thereof who is not an Remediation Applicant shall be recorded along with this Letter.

Pursuant to Section 58.10(d) of the Act, the No Further Remediation Letter shall apply in favor of the following persons:

1. The Remediation Applicant or other person to whom the letter was issued;
2. The owner and operator of the remediation site;
3. Any parent corporation or subsidiary of the owner of the remediation site;
4. Any co-owner, either by joint-tenancy, right of survivorship, or any other party sharing a relationship with the owner of the remediation site;
5. Any holder of a beneficial interest of a land trust or inter vivos trust, whether revocable or irrevocable, involving the remediation site;
6. Any mortgage or trustee of a deed of trust of the owner of the remediation site or any assignee, transferee, or any successor-in-interest of the owner of the remediation site;
7. Any successor-in-interest of the owner of the remediation site;
8. Any transferee of the owner of the remediation site whether the transfer was by sale, bankruptcy proceeding, partition, dissolution of marriage, settlement or adjudication of any civil action, charitable gift, or bequest;
9. Any heir or devisee of the owner of the remediation site;
10. Any financial institution, as that term is defined in Section 2 of the Illinois Banking Act and to include the Illinois Housing Development Authority, that has acquired the ownership, operation, management, or control of the remediation site through foreclosure or under the terms of a security interest held by the financial institution, under the terms of an extension of credit made by the financial institution, or any successor in interest thereto; or
11. In the case of a fiduciary (other than a land trustee), the estate, trust estate, or other interest in property held in a fiduciary capacity, and a trustee, executor, administrator, guardian, receiver, conservator, or other person who holds the remediated site in a fiduciary capacity, or a transferee of such party.

This Letter, including all attachments, must be filed as a single instrument with the Office of the Recorder or Registrar of Titles of Cook County within 45 days of its receipt. For recording purposes, it is recommended that the SRP Environmental Notice attached to this Letter be the first page of the instrument filed. This Letter shall not be effective until officially recorded by the Office of the Recorder or Registrar of Titles of Cook County in accordance with Illinois law so that it forms a permanent part of the chain of title for the U.S. Steel South Works property. Within 30 days of

WJECWJG
this Letter being recorded by the Office of the Recorder or Registrar of Titles of Cook County, a certified copy of this Letter, as recorded, shall be obtained and submitted to the Illinois EPA.

Mr. Robert O'Hara
Illinois Environmental Protection Agency
Bureau of Land/RPMS Section
1001 North. Grand Ave. East.
Springfield, IL 62702

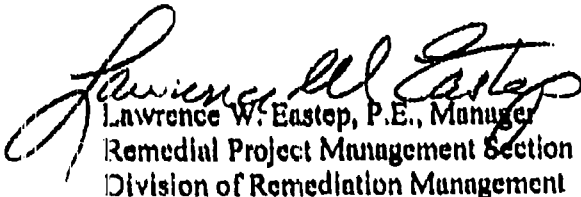
A No Further Remediation Fee, in the amount of the lesser of \$2,500 or an amount equal to the cost incurred for the remediation site by the Illinois EPA for review and evaluation services shall be delivered or mailed to the Illinois EPA at the following address:

Illinois Environmental Protection Agency
Division of Administration
Fiscal Services Section #2
2200 Churchill Road
P.O. Box 19276
Springfield, IL 62794-9276

The No Further Remediation Assessment Fee shall be made payable by check or money order to "Treasurer-State of Illinois for Deposit in the Hazardous Waste Fund". The check or money order shall identify the Illinois Inventory I.D. Number for the remediation site and the federal employer identification number or social security number of the RA. Request for final payment for the No Further Remediation Assessment Fee will be included with the final billing statement.

If you have any questions regarding this correspondence, you may contact the Illinois EPA project manager, Vickie Moy at (708) 338-7891.

Sincerely,


Lawrence W. Eastop, P.E., Manager
Remedial Project Management Section
Division of Remediation Management

cc: Andy Kubala - Waste Technology Inc.

Attached: SRP Environmental Notice
Site Base Map

PROPERTY OWNER CERTIFICATION OF NFR LETTER UNDER THE SITE REMEDIATION PROGRAM

If the Remediation Applicant is not the sole owner of the remediation site, include the full legal name, title, the company, the street address, the city, the state, the ZIP code, and the telephone number of all other property owners. Include the site name, street address, city, ZIP code, county, Illinois Inventory I.D. number and real estate tax index/parcel index number. The property owner(s), or the duly authorized agent of the owner(s) must certify, by original signature, the statement appearing below.

A duly authorized agent means a person who is authorized by written consent or by law to act on behalf of a property owner including, but not limited to:

1. For corporations, a principal executive officer of at least the level of vice-president;
2. For a sole proprietorship or partnership, the proprietor or a general partner, respectively; and
3. For a municipality, state or other public agency, the head of the agency or ranking elected official.

For multiple property owners, attach additional sheets containing the information described above, along with a signed, dated certification for each. All property owner certifications must be recorded along with the attached NFR letter.

Property Owner Information	
Owner's Name: <u>USX Corporation</u>	
Title: <u>General Manager, Environmental Affairs</u>	
Company: <u>USX Corporation</u>	
Street Address: <u>600 Grant Street</u>	
City: <u>Pittsburgh</u>	State: <u>PA</u> Zip Code: <u>15219</u> Phone: <u>412-433-5901</u>
Site Information	
Site Name: <u>Former U. S. Steel South Works</u>	
Site Address: <u>3426 East 89th Street</u>	
City: <u>Chicago</u>	State: <u>IL</u> Zip Code: <u>60617</u> County: <u>Cook</u>
Illinois Inventory ID Number: <u>0316515061</u>	
Real Estate Tax Index/Parcel Index No. <u>See Note below</u>	
I hereby certify that I have reviewed the attached No Further Remediation Letter, and that I accept the terms and conditions and any land use limitations set forth in the letter.	
Owner's Signature: <u>[Signature]</u>	Date: <u>Aug 11, 1997</u>
SUBSCRIBED AND SWORN TO before me this <u>11</u> day of <u>AUGUST</u> 19 <u>97</u>	
<u>[Signature]</u> Notary Public	<div style="border: 1px solid black; padding: 5px; text-align: center;"> Member, Pennsylvania Association of Notaries My Commission Expires May 17, 2001 Anthony A. Spina, Notary Public Penn Hills Twp., Allegheny County </div>

The Illinois EPA is authorized to require this information under Sections 413 ILCS 9/38 - 58.12 of the Environmental Protection Act and regulations promulgated thereunder. If the Remediation Applicant is not also the sole owner of the remediation site, this form must be completed by all owners of the remediation site and recorded with the NFR Letter. Failure to do so may void the NFR Letter. This form has been approved by the Forms Management Center. All information submitted to the Site Remediation Program is available to the public except when specifically designated by the Remediation Applicant to be treated confidentially as a trade secret or secret process in accordance with the Illinois Compiled Statutes, Section 7(a) of the Environmental Protection Act, applicable Rules and Regulations of the Illinois Pollution Control Board and applicable Illinois EPA rules and guidelines.

Note: 21-32-100-002, 21-32-212-002, 21-32-213-002, 21-32-213-003,
21-32-213-004, 26-05-200-002, 26-05-200-004

Ref. .

Mayer Brown Platt



0010642151

7
78 9777 1166 87

THIS DOCUMENT WAS
PREPARED BY AND
AFTER RECORDING
RETURN TO:

Frank Arado, Esquire
Mayer, Brown & Platt
190 S. LaSalle Street
Chicago, IL 60603

South
Slip

0010642151

6316/0378 07 001 Page 1 of 5
2001-07-18 15:11:44
Cook County Recorder 29.00

(The above Space for Recorder's Use Only)

DEDICATION FOR PUBLIC USE AS A WATERWAY

THIS DEDICATION FOR PUBLIC USE AS A WATERWAY (this "Dedication") is made as of the 26th day of June, 2001 by USX CORPORATION, a Delaware corporation ("USX"), whose address is 600 Grant Street, Pittsburgh Pennsylvania, 15219, to THE STATE OF ILLINOIS, through the ILLINOIS DEPARTMENT OF NATURAL RESOURCES, OFFICE OF WATER RESOURCES (collectively, "State of Illinois"), whose address is 525 S. Second Street, Springfield, Illinois, 62701.

WITNESSETH, USX has, or may have, an ownership interest or other rights in and to certain real property located in Chicago, Illinois legally described on Exhibit A attached hereto and made a part hereof, and commonly known as the slip parcel (the "Slip Parcel"); and

WITNESSETH, the Slip Parcel is submerged, and the waters lying above the Slip Parcel connect to the Calumet River, which in turn connects to Lake Michigan and certain other waterways and bodies of water; and

WITNESSETH, the Slip Parcel has been used, and continues to be used, as a public waterway by the public, including abutting property owners, for commercial navigation purposes and, as such, supports traffic and docking, loading, unloading and related activities of barges and other water vessels; and

WITNESSETH, in order to ensure the perpetual use of the Slip Parcel by the public as a waterway, USX desires to dedicate to the State of Illinois any and all right, title and interest USX has in and to the Slip Parcel for the use by the public as a waterway.

NOW, THEREFORE, USX, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by the State of Illinois, the receipt and sufficiency of which are hereby acknowledged, by these presents does hereby DEDICATE TO THE STATE OF ILLINOIS, AND ITS SUCCESSORS AND ASSIGNS, FOR THE USE BY THE PUBLIC AS A WATERWAY, FOREVER, any and all right, title and interest USX has in and to all of the real estate, situated in Chicago, Illinois described on the attached Exhibit A, provided that this Dedication does not constitute a transfer of the fee to the real estate described on the attached Exhibit B, and provided that this Dedication incorporates the above recitals as if fully set forth herein.

4911023.3 62601 1602C 94118759

BOX 333-CTI

Mayer Brown Platt

TOGETHER WITH all hereditaments and appurtenances thereunto belonging, or in any way appertaining, and any improvements, fixtures affixed or attached to, or situated upon or acquired or used in connection therewith, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of USX, either in law or equity of, in and to the Slip Parcel;

TO HAVE AND TO HOLD the Slip Parcel, with the appurtenances, unto the State of Illinois, forever.


IN WITNESS WHEREOF, USX has signed these presents as of the day and year first above written.

USX CORPORATION, a Delaware corporation

By: 
Name: Peter Moller
Title: President, USX Realty Development

ACCEPTED:

STATE OF ILLINOIS

By: 
Name: Brent Manning
Its: Director, Illinois Department
of Natural Resources

10642151

Mayer Brown Platt

STATE OF PENNSYLVANIA)

) ss.

COUNTY OF ALLEGHENY)

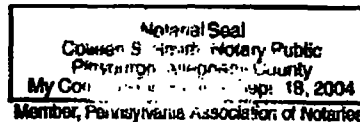
I, Colleen S. Smith, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that Peter Moller, the President of USX Realty Development on behalf of USX
CORPORATION, a Delaware corporation, personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he
signed and delivered the foregoing instrument as his own free and voluntary act and as the free and voluntary
act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of June, 2001.

Colleen S. Smith

Notary Public

My Commission Expires:



STATE OF ILLINOIS)

) ss.

COUNTY OF SANGAMON)

I, Ronda K. Brown, a Notary Public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that Brent Manning, the Director of the Illinois Department of Natural Resources
of the STATE OF ILLINOIS, personally known to me to be the same person whose name is subscribed to
the foregoing instrument, appeared before me this day in person and acknowledged that he signed and
delivered the foregoing instrument as his own free and voluntary act and as the free and voluntary act of said
company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of June, 2001.

Ronda K. Brown

Notary Public

My Commission Expires:



49110233 62601 1606C 94118759

10642151

Mayer Brown Platt

EXHIBIT A

LEGAL DESCRIPTION OF THE SLIP PARCEL

THAT PART OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST, AND SECTION 5 NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 3 IN ILLINOIS STEEL COMPANY'S SOUTH WORKS RE-SUBDIVISION OF LOTS, PIECES AND PARCELS OF LAND IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST AND IN SECTION 5 NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 59 DEGREES 48 MINUTES 01 SECONDS EAST ALONG THE NORTH LINE OF THE CALUMET RIVER AS IDENTIFIED ON SAID RE-SUBDIVISION A DISTANCE OF 574.61 FEET TO THE POINT OF BEGINNING; THENCE NORTH 59 DEGREES 48 MINUTES 01 SECONDS EAST ALONG SAID NORTH LINE, 95.82 FEET TO AN ANGLE POINT; THENCE NORTH 54 DEGREES 49 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 234.87 FEET TO A POINT ON THE WEST EDGE OF A SHEET PILE WALL; THENCE NORTH 62 DEGREES 14 MINUTES 22 SECONDS WEST ALONG SAID WEST EDGE, 16.87 FEET TO AN ANGLE POINT ON SAID WEST EDGE; THENCE NORTH 64 DEGREES 26 MINUTES 58 SECONDS WEST ALONG SAID WEST EDGE 33.72 FEET TO AN ANGLE POINT; THENCE NORTH 20 DEGREES 18 MINUTES 07 SECONDS WEST ALONG SAID WEST EDGE, 140.94 FEET TO AN ANGLE POINT; THENCE NORTH 19 DEGREES 31 MINUTES 11 SECONDS WEST ALONG SAID WEST EDGE 256.73 FEET TO AN ANGLE POINT; THENCE NORTH 19 DEGREES 58 MINUTES 49 SECONDS WEST CONTINUING ALONG SAID WEST EDGE 422.23 FEET TO AN ANGLE POINT; THENCE NORTH 19 DEGREES 49 MINUTES 22 SECONDS WEST ALONG SAID WEST EDGE, 193.84 FEET TO AN ANGLE POINT; THENCE NORTH 19 DEGREES 34 MINUTES 09 SECONDS WEST CONTINUING ALONG SAID WEST EDGE 209.32 FEET TO AN ANGLE POINT; THENCE SOUTH 69 DEGREES 28 MINUTES 18 SECONDS WEST ALONG THE SOUTH EDGE OF A SHEET PILE WALL, 57.42 FEET TO AN ANGLE POINT; THENCE SOUTH 02 DEGREES 47 MINUTES 29 SECONDS EAST ALONG THE EAST EDGE OF A SHEET PILE WALL 172.24 FEET TO AN ANGLE POINT; THENCE SOUTH 00 DEGREES 24 MINUTES 40 SECONDS EAST ALONG SAID EAST EDGE 150.43 FEET TO AN ANGLE POINT; THENCE SOUTH 20 DEGREES 07 MINUTES 14 SECONDS EAST ALONG SAID EAST EDGE 571.66 FEET TO AN ANGLE POINT; THENCE SOUTH 25 DEGREES 50 MINUTES 30 SECONDS WEST ALONG SAID EAST EDGE 186.31 FEET TO AN ANGLE POINT; THENCE SOUTH 20 DEGREES 15 MINUTES 40 SECONDS EAST ALONG SAID EAST EDGE 329.80 FEET TO A POINT ON THE NORTH LINE OF THE CALUMET RIVER AS IDENTIFIED ON SAID RE-SUBDIVISION, SAID POINT BEING THE POINT OF BEGINNING, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

Waterway Slip, North Side of Calumet River
Tax PIN No. 2605-200-004

4911023.J 62601 1602C 94118759

10642151

Mayer Brown Platt

EXHIBIT B**1916 ADDITION TO THE ORIGINAL SLIP PARCEL**

THAT PART OF BLOCK 3 IN ILLINOIS STEEL COMPANY'S SOUTH WORKS RE-SUBDIVISION OF LOTS, PIECES AND PARCELS OF LAND IN SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST AND IN SECTION 5 NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID BLOCK 3; THENCE NORTH 59 DEGREES 48 MINUTES 01 SECONDS EAST ALONG THE NORTH LINE OF THE CALUMET RIVER AS IDENTIFIED ON SAID RE-SUBDIVISION A DISTANCE OF 670.43 FEET TO THE SOUTHWEST CORNER OF THE SOUTH SLIP AS IDENTIFIED ON SAID RE-SUBDIVISION, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 03 DEGREES 38 MINUTES 22 SECONDS EAST ALONG THE WESTERLY LINE OF SAID SOUTH SLIP, 167.20 FEET TO AN ANGLE POINT; THENCE NORTH 19 DEGREES 46 MINUTES 08 SECONDS WEST CONTINUING ALONG SAID WESTERLY LINE, 944.33 FEET TO THE NORTHWESTERLY CORNER OF SAID SOUTH SLIP; THENCE NORTH 70 DEGREES 13 MINUTES 52 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID SOUTH SLIP 122.99 FEET TO A POINT ON THE WEST EDGE OF SHEET PILE WALL; THENCE NORTH 19 DEGREES 49 MINUTES 22 SECONDS WEST ALONG SAID WEST EDGE, 14.75 FEET TO AN ANGLE POINT; THENCE NORTH 19 DEGREES 34 MINUTES 09 SECONDS WEST CONTINUING ALONG SAID WEST EDGE 209.32 FEET TO AN ANGLE POINT; THENCE SOUTH 69 DEGREES 28 MINUTES 18 SECONDS WEST ALONG THE SOUTH EDGE OF A SHEET PILE WALL, 57.42 FEET TO AN ANGLE POINT; THENCE SOUTH 02 DEGREES 47 MINUTES 29 SECONDS EAST ALONG THE EAST EDGE OF A SHEET PILE WALL, 172.24 FEET TO AN ANGLE POINT; THENCE SOUTH 00 DEGREES 24 MINUTES 40 SECONDS EAST ALONG SAID EAST EDGE 150.43 FEET TO AN ANGLE POINT; THENCE SOUTH 20 DEGREES 07 MINUTES 14 SECONDS EAST ALONG SAID EAST EDGE 571.66 FEET TO AN ANGLE POINT; THENCE SOUTH 25 DEGREES 50 MINUTES 30 SECONDS WEST ALONG SAID EAST EDGE 186.31 FEET TO AN ANGLE POINT; THENCE SOUTH 20 DEGREES 15 MINUTES 40 SECONDS EAST ALONG SAID EAST EDGE 329.80 FEET TO A POINT ON THE NORTH LINE OF THE CALUMET RIVER AS IDENTIFIED ON SAID RE-SUBDIVISION; THENCE NORTH 59 DEGREES 48 MINUTES 01 SECONDS EAST ALONG SAID NORTH LINE 95.82 FEET TO THE POINT OF BEGINNING, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

Waterway Slip, N Side of Calumet River

26-05-200-004

10642151

State of Delaware
Office of the Secretary of State

PAGE 1



I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF MERGER, WHICH MERGES:

"USX CORPORATION", A DELAWARE CORPORATION,
WITH AND INTO "UNITED STATES STEEL LLC" UNDER THE NAME OF
"UNITED STATES STEEL LLC", A CORPORATION ORGANIZED AND EXISTING
UNDER THE LAWS OF THE STATE OF DELAWARE, AS RECEIVED AND FILED
IN THIS OFFICE THE SECOND DAY OF JULY, A.D. 2001, AT 8:30
O'CLOCK A.M.

0010709702

6746/0111 52 001 Page 1 of 4
2001-08-06 13:24:52
Cook County Recorder 27.50



0630117 8100M

010320918

Harriet Smith Windsor

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 1224418

DATE: 07-03-01

*Spe
Ry
Mys
Ch*

0010709702 Page 2 of 4

CERTIFICATE OF MERGER

OF

USX CORPORATION

INTO

UNITED STATES STEEL LLC

Pursuant to Sections 18-204 and 18-209 of the Limited Liability Company Act of the State of Delaware and Sections 251(g) and 264 of the General Corporation Law of the State of Delaware

FIRST: The name and jurisdiction of formation or organization and domicile of each of the constituent entities are: United States Steel LLC, which was formed as and is a Delaware limited liability company (the "Company") and USX Corporation, which was organized as and is a Delaware corporation ("USX").

SECOND: A Holding Company Reorganization Agreement, dated as of July 1, 2001, by and between USX and the Company (the "Agreement"), providing for the merger (the "Merger") of USX with and into the Company pursuant to Sections 251 and 264 of the General Corporation Law of the State of Delaware (the "DGCL") and Section 18-209 of the Limited Liability Company Act of the State of Delaware (the "DLLCA"), has been approved, adopted, certified, executed, and acknowledged by each of the Company and the Corporation in accordance with Section 18-209 of the DLLCA, in the case of the Company, and Sections 251(g) and 264 of the DGCL, in the case of USX.

THIRD: The name of the surviving limited liability company shall be United States Steel LLC.

FOURTH: The executed Agreement is on file at the offices of the Company at 600 Grant Street, Pittsburgh, Pennsylvania 15219-476. A copy of the

0010709702 Page 3 of 4

Agreement will be furnished by the Company, on request and without cost, to any member of the Company or any stockholder of USX.

FIFTH: The effective time of the Merger shall be at 8:30 a.m. Eastern Daylight Time on July 2, 2001.

0010709702 Page 4 of 4

IN WITNESS WHEREOF, the Company has caused this Certificate
of Merger to be signed by an authorized person as of July 2, 2001.

UNITED STATES STEEL LLC

By: R.M. Stanton
Name: R.M. Stanton
Title: Authorized Person

PAY ONLY THIS AMOUNT
\$ 0.00

2004 Second Installment Property Tax Bill

Property Index Number (PIN)
21-32-213-002-0000

Volume
278

Code
70001

Tax Year
2004

(Payable In)
(2005)

Township
HYDE PARK

BY 12/01/05

IF PAID LATE 12/02/05 - 1/01/06
\$ 0.00

IF PAID LATE 1/02/06 - 2/01/06
\$ 0.00

LATE PENALTY
IS 1.5% PER MONTH,
BY STATE LAW.

THANK YOU FOR YOUR FIRST INSTALLMENT PAYMENT OF:
\$ 10,613.49 ON 02-28-05

THIS TAX BILL MAY BE USED TO PAY AT ANY BANK ONE/CHASE THROUGH 01/01/06.

Property location and classification for this PIN

8401 S GREEN BAY AVE

CHICAGO IL 60617 2622

Property Classification 1-00

Taxing District	2004 Tax	2004 Rate	Pension	2003 Tax	2003 Rate
WATER RECLAMATION DIST	1,198.94	0.347	79.46	1,191.19	0.361
PARKS-MUSEUM/AQUARIUM BOND	82.92	0.024		82.49	0.025
CHICAGO PARK DISTRICT	1,489.18	0.431	58.73	1,448.57	0.439
SCHOOL FINANCE AUTHORITY	611.57	0.177		498.25	0.151
BOARD OF EDUCATION	10,724.85	3.104		10,367.66	3.142
CHICAGO COMM. COLLEGE DIST	836.15	0.242		811.73	0.246
CHICAGO LIBRARY FUND	393.89	0.114		389.36	0.118
CITY OF CHICAGO	4,104.74	1.188	1,869.24	4,164.22	1.262
FOREST PRESERVE DISTRICT	207.31	0.060	10.36	194.68	0.059
COUNTY OF COOK	1,627.39	0.471	545.91	1,613.56	0.489
COOK COUNTY HEALTH FACIL.	421.53	0.122		465.26	0.141
DO NOT PAY THESE TOTALS	21,698.47	6.280		21,226.97	6.433

TAX CALCULATOR

2003 Assessed Value
134,145

2004 Assessed Value
= 134,145

2004 State Equalization Factor
X 2.5757

2004 Equalized Assessed Value (EAV)
= 345,517

2004 Local Tax Rate
X 6.280%

2004 Total Tax Before Exemptions
= 21,698.47

Homeowner's Exemption
- 0.00

Senior Citizen Exemption
- 0.00

Senior Assessment Freeze Exemption
- 0.00

2004 Total Tax After Exemptions
= 21,698.47

First Installment (Due 03/01/05)
10,613.49

Second Installment (Due 11/01/05)
+ 11,084.98

Total 2004 Tax (Payable In 2005)
= 21,698.47

U S STEEL GROUP
1 N BROADWAY
GARY IN 46402-3101

IF YOUR TAXES ARE PAID BY MORTGAGE ESCROW, BE SURE NOT TO DOUBLE PAY.

IMPORTANT NOTICE

Records indicate taxes for prior years may be due,
Contact the Cook County Clerk. Call 312.603.5656.

PAYMENT COUPON

\$ 0.00

BY 12/01/05

If paying later, refer to late amounts above.

See the back side of this bill for detailed payment instructions.
Please include only one check and one coupon per envelope.
Use of this coupon authorizes Treasurer's Office to reduce
check amount to prevent overpayment.

Property Index Number (PIN) Volume
21-32-213-002-0000 278

Amount Paid



Name/Mailing Address change? Check box and complete form on back to update your name and/or mailing address.

Include name, PIN, address, location, phone and
email on check payable to Cook County Treasurer.

000000000000 213221300200001 00424 000000000000 000000000000 000000000000



20 21-32-213-002-0000 0 04 4

U S STEEL GROUP
OR CURRENT OWNER
1 N BROADWAY
GARY IN 46402-3101

COOK COUNTY TREASURER
PO BOX 4488
CAROL STREAM IL 60197-4488



21322130020000/0/04/F/0000000000/2

KEEP UPPER PORTION FOR YOUR RECORDS

DETACH & INCLUDE WITH PAYMENT

Ref.

PAY ONLY THIS AMOUNT
\$ 0.00

2004 Second Installment Property Tax Bill

BY 12/01/05

Property Index Number (PIN)
26-05-200-004-0000

Volume Code Tax Year (Payable In) Township
295 70020 2004 (2005) HYDE PARK

IF PAID LATE 12/02/05 - 1/01/06
\$ 0.00

IF PAID LATE 1/02/06 - 2/01/06
\$ 0.00

LATE PENALTY
IS 1.5% PER MONTH,
BY STATE LAW.

THANK YOU FOR YOUR FIRST INSTALLMENT PAYMENT OF:
\$ 2,836.85 ON 02-28-05

THIS TAX BILL MAY BE USED TO PAY AT ANY BANK ONE/CHASE THROUGH 01/01/06.

Property location and classification for this PIN

8501 S GREEN BAY AVE

CHICAGO IL 60617 2624

Property Classification 1-00

Taxing District	2004 Tax	2004 Rate	Pension	2003 Tax	2003 Rate
S COOK MOSQUITO ABATEMENT	11.06	0.012		11.44	0.013
WATER RECLAMATION DIST	319.82	0.347	21.19	317.75	0.361
PARKS-MUSEUM/AQUARIUM BOND	22.12	0.024		22.00	0.025
CHICAGO PARK DISTRICT	397.24	0.431	15.66	386.40	0.439
SCHOOL FINANCE AUTHORITY	163.13	0.177		132.91	0.151
BOARD OF EDUCATION	2,860.83	3.104		2,765.56	3.142
CHICAGO COMM. COLLEGE DIST	223.04	0.242		216.53	0.246
CHICAGO TIF-SOUTHWORKS	0.00	0.000		0.00	0.000
CHICAGO LIBRARY FUND	105.07	0.114		103.86	0.118
CITY OF CHICAGO	1,094.93	1.188	498.61	1,110.80	1.262
FOREST PRESERVE DISTRICT	55.30	0.060	2.76	51.93	0.059
COUNTY OF COOK	434.10	0.471	145.62	430.41	0.489
COOK COUNTY HEALTH FACIL.	112.44	0.122		124.11	0.141
DO NOT PAY THESE TOTALS	5,799.08	6.292		5,673.70	6.446

TAX CALCULATOR

2003 Assessed Value
35,783

2004 Assessed Value
= 35,783
2004 State Equalization Factor
X 2.5757
2004 Equalized Assessed Value (EAV)
= 92,166
2004 Local Tax Rate
X 6.292%
2004 Total Tax Before Exemptions
= 5,799.08
Homeowner's Exemption
- 0.00
Senior Citizen Exemption
- 0.00
Senior Assessment Freeze Exemption
- 0.00

2004 Total Tax After Exemptions
= 5,799.08

First Installment (Due 03/01/05)
2,836.85

Second Installment (Due 11/01/05)
+ 2,962.23

Total 2004 Tax (Payable In 2005)
= 5,799.08

US STEEL GROUP
1 N BROADWAY
GARY IN 46402-3101

IF YOUR TAXES ARE PAID BY MORTGAGE ESCROW, BE SURE NOT TO DOUBLE PAY.

PAYMENT COUPON

\$ 0.00

BY 12/01/05

If paying later, refer to late amounts above.

See the back side of this bill for detailed payment instructions.
Please include only one check and one coupon per envelope.
Use of this coupon authorizes Treasurer's Office to reduce
check amount to prevent overpayment.

Property Index Number (PIN) Volume
26-05-200-004-0000 295

Amount Paid

☐ Name/Mailing Address change? Check box and complete form on back to update your name and/or mailing address.

Include name, PIN, address, location, phone and
email on check payable to Cook County Treasurer.

000000000000 260520000400005 00424 000000000000 000000000000 000000000000



20 26-05-200-004-0000 0 04 4

US STEEL GROUP
OR CURRENT OWNER
1 N BROADWAY
GARY IN 46402-3101

COOK COUNTY TREASURER
PO BOX 4488
CAROL STREAM IL 60197-4488



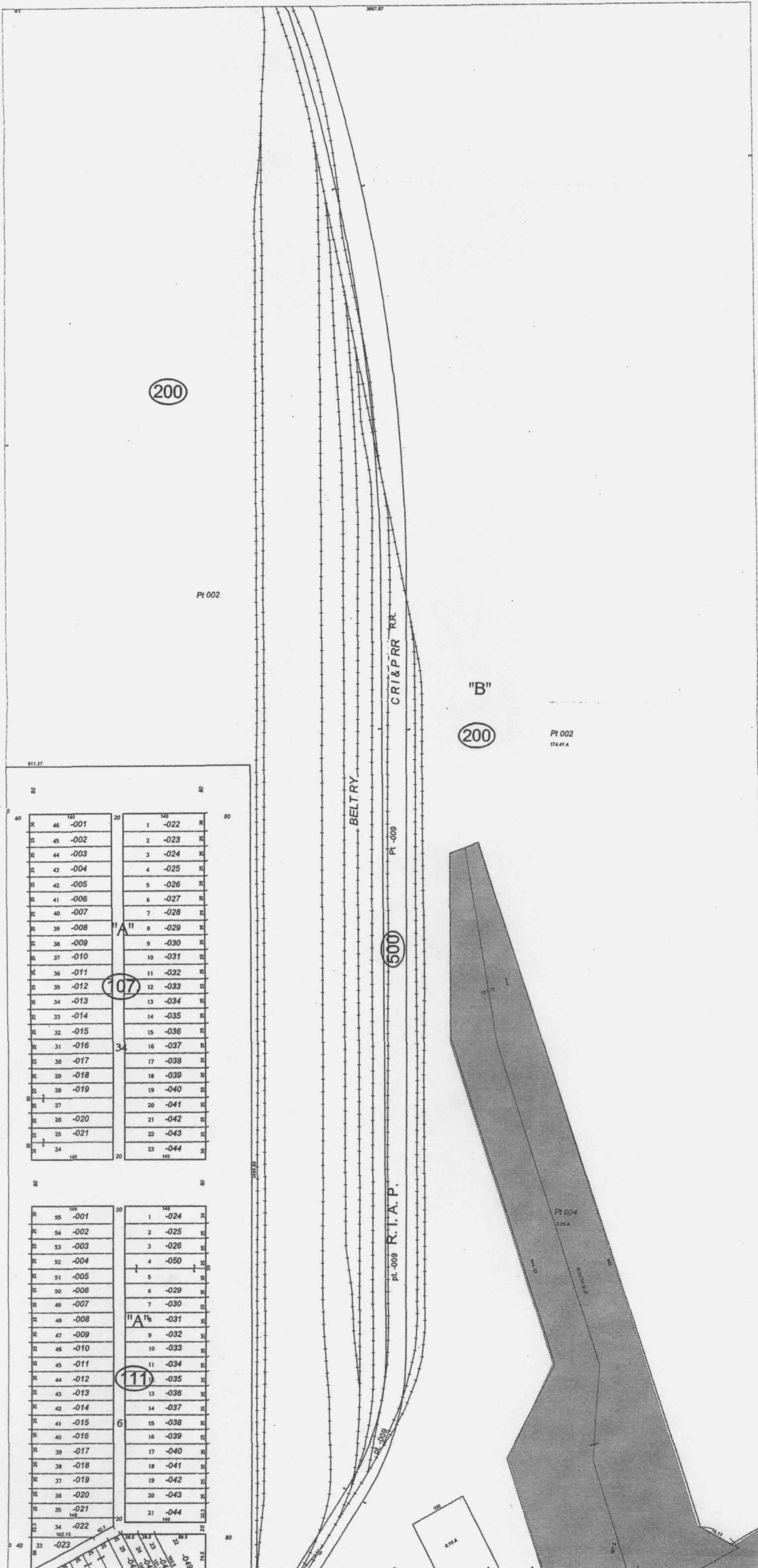
26052000040000/0/04/F/0000000000/2

KEEP UPPER PORTION FOR YOUR RECORDS

DETACH & INCLUDE WITH PAYMENT

E 1/2 NW 1/4 SEC 5-37-15 HYDE PARK

37-15-5DNS
26-5



"A"
SOUTH CHICAGO, a sub. by the Calumet & Chicago Canal & Dock Co. of the E. 1/2 of the W. 1/2 and parts of the E. 1/2 of the E. 1/2 of the Indian Boundary Line, and that part of the Indian Boundary Line lying N. of the Michigan Southern R.R. and Frac'l. Sec. 5, N. of the Indian Boundary Line, all in T. 37, R. 15. Rec. Mar 6, 1874 Doc. 145821.

"B"
ILLINOIS STEEL CO.'S SOUTH WORKS RESUB. of lots, pieces, and parcels of land in Sec. 32-38-15 and in Sec. 5, N. of the Indian Boundary Line, in T. 37, R. 15. Rec. Mar 27, 1914 Doc. 5384242.

37-15-5CSS
26-5

W 1/2 NW 1/4 SEC 5-37-15
HYDE PARK

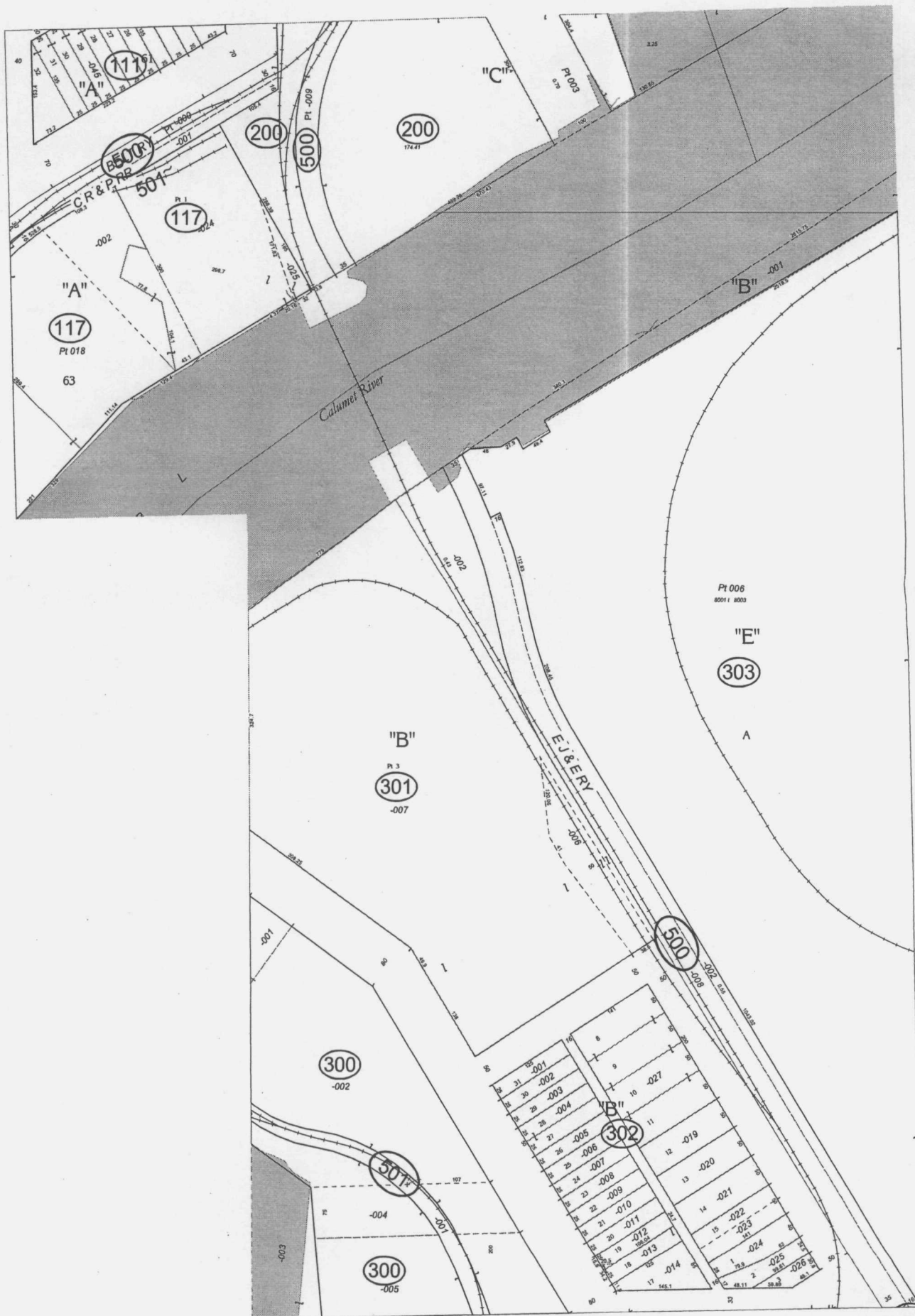
"A"
SOUTH CHICAGO, a sub. by the Calumet & Chicago Canal & Dock Co. of the E. 1/2 of the W. 1/2 and parts of the E. 1/2 of the W. 1/2 of the Indian Boundary Line and that part of the Indian Boundary Line, lying N. of the Michigan Southern R.R. and Frac'l. Sec. 5, N. of the Indian Boundary Line, all in T. 37, R. 15. Rec. Mar 6, 1874 Doc. 145821.

"B"
CALUMET & CHICAGO CANAL & DOCK CO.'S SUB. of that part of the N.W. Frac'l. 1/4 of Frac'l. Sec. 5-37-15, S. of the Indian Boundary Line and E. of Ewing Ave. Rec. Mar 21, 1888 Doc. 934516.

"C"
ILLINOIS STEEL CO.'S SOUTH WORKS RESUB. of lots, pieces, and parcels of land in Sec. 32-38-15 and in Sec. 5, N. of the Indian Boundary Line, in T. 37, R. 15. Rec. Mar 27, 1914 Doc. 5384242.

"D"
A SUB. of Lot 16 of Calumet & Chicago Canal & Dock Co.'s Sub. (see "B"). Rec. May 14, 1917 Doc. 6110775.

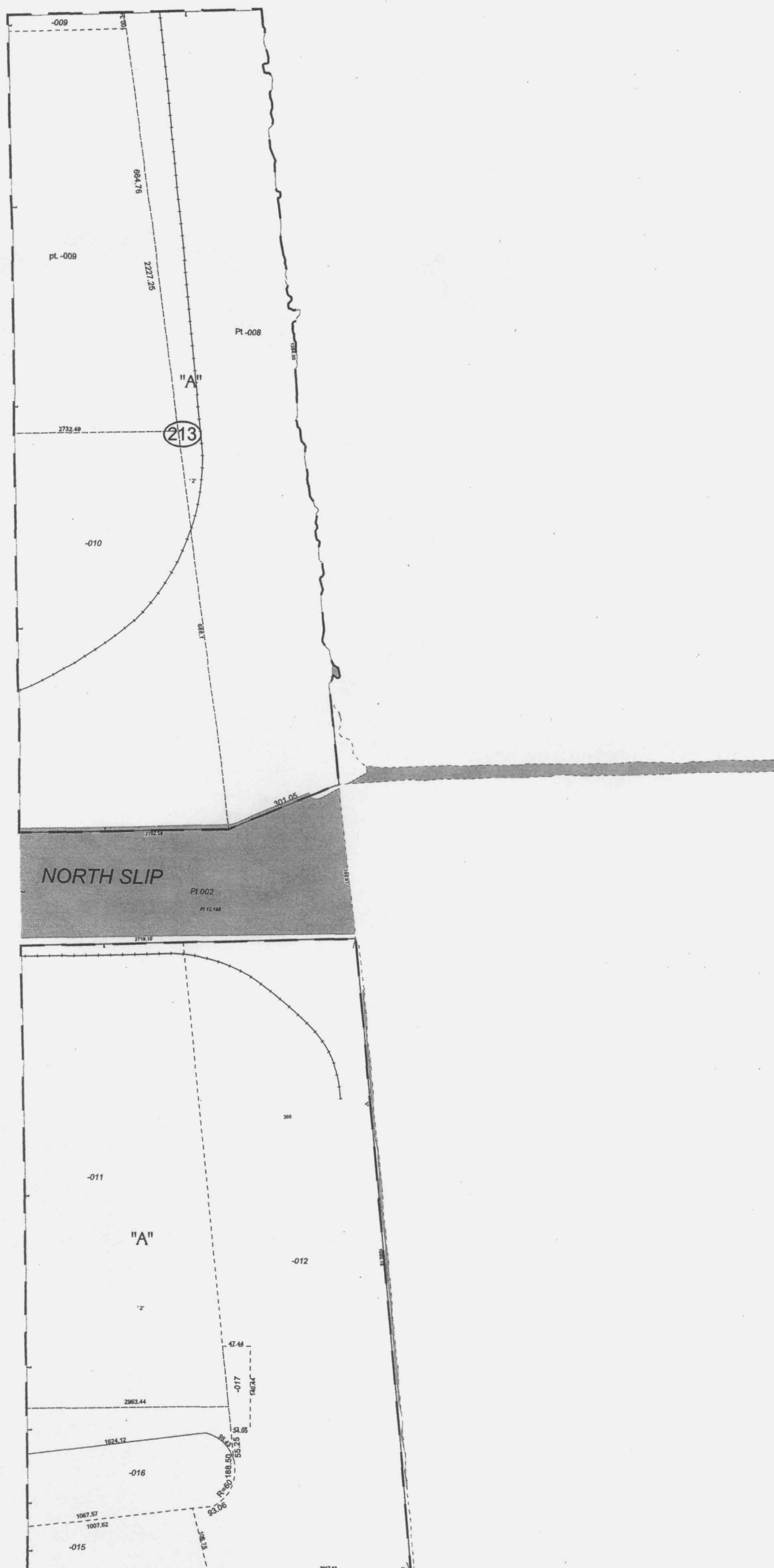
"E"
THE STEEL & TUBE CO. OF AMERICA'S IROQUOIS EAST PLANT, a consolidation of sundry tracts of land in Frac'l. Sec. 5-37-15 S. of the Indian Boundary Line. Rec. Mar 23, 1922 Doc. 7437967.



Ref. 8

E 1/2 SE 1/4 SEC 32-38-15
HYDE PARK

38-15-32H
21-32

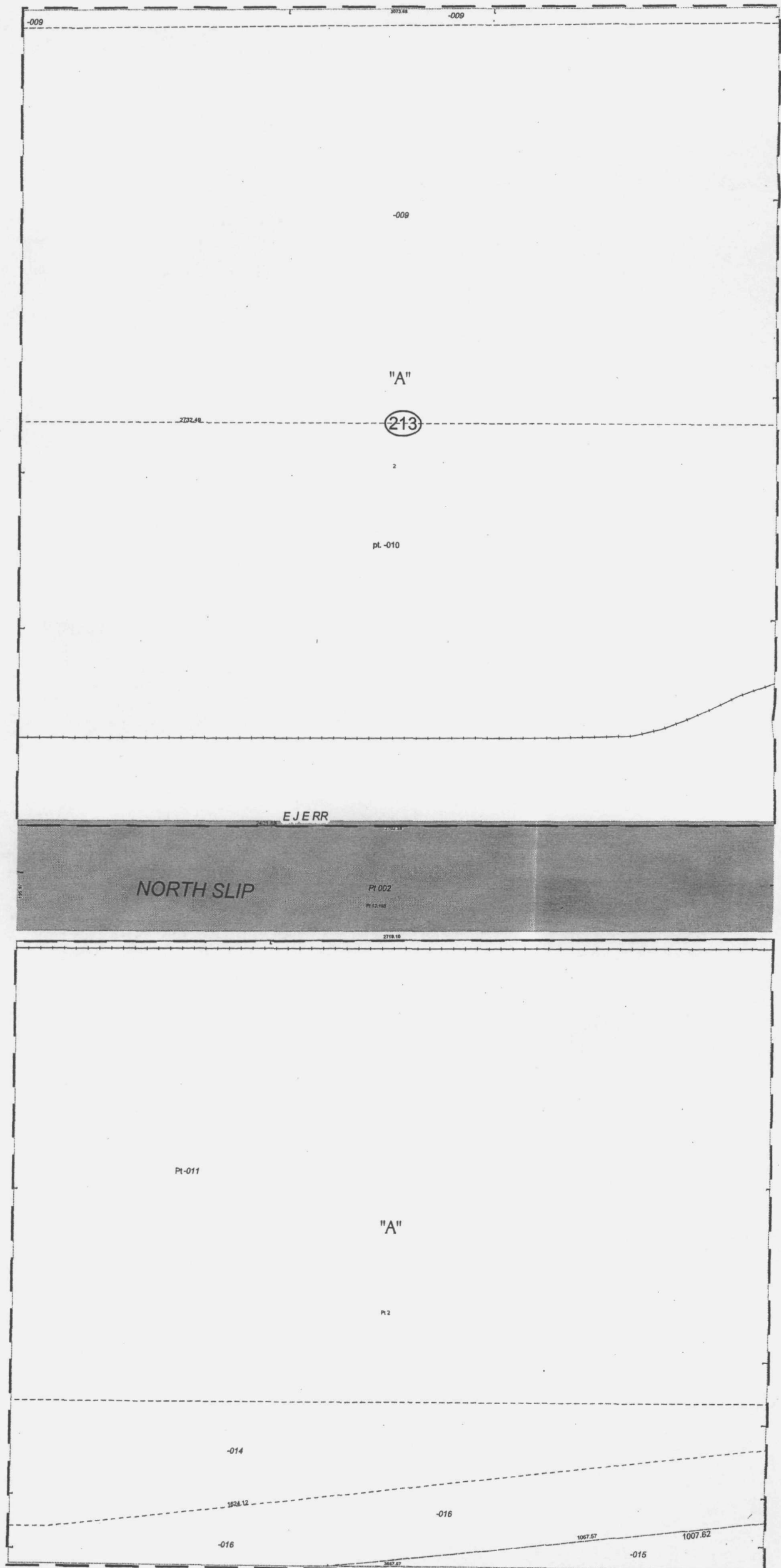


"A"
ILLINOIS STEEL CO'S. SOUTH WORKS RESUB. of
lots, pieces & parcels of land in Sec. 32-38-15 and in
Sec. 5-37-15, N. of the Indian Boundary Line. Rec.
Mar 27, 1914 Doc. 5384242.

38-15-32G
21-32

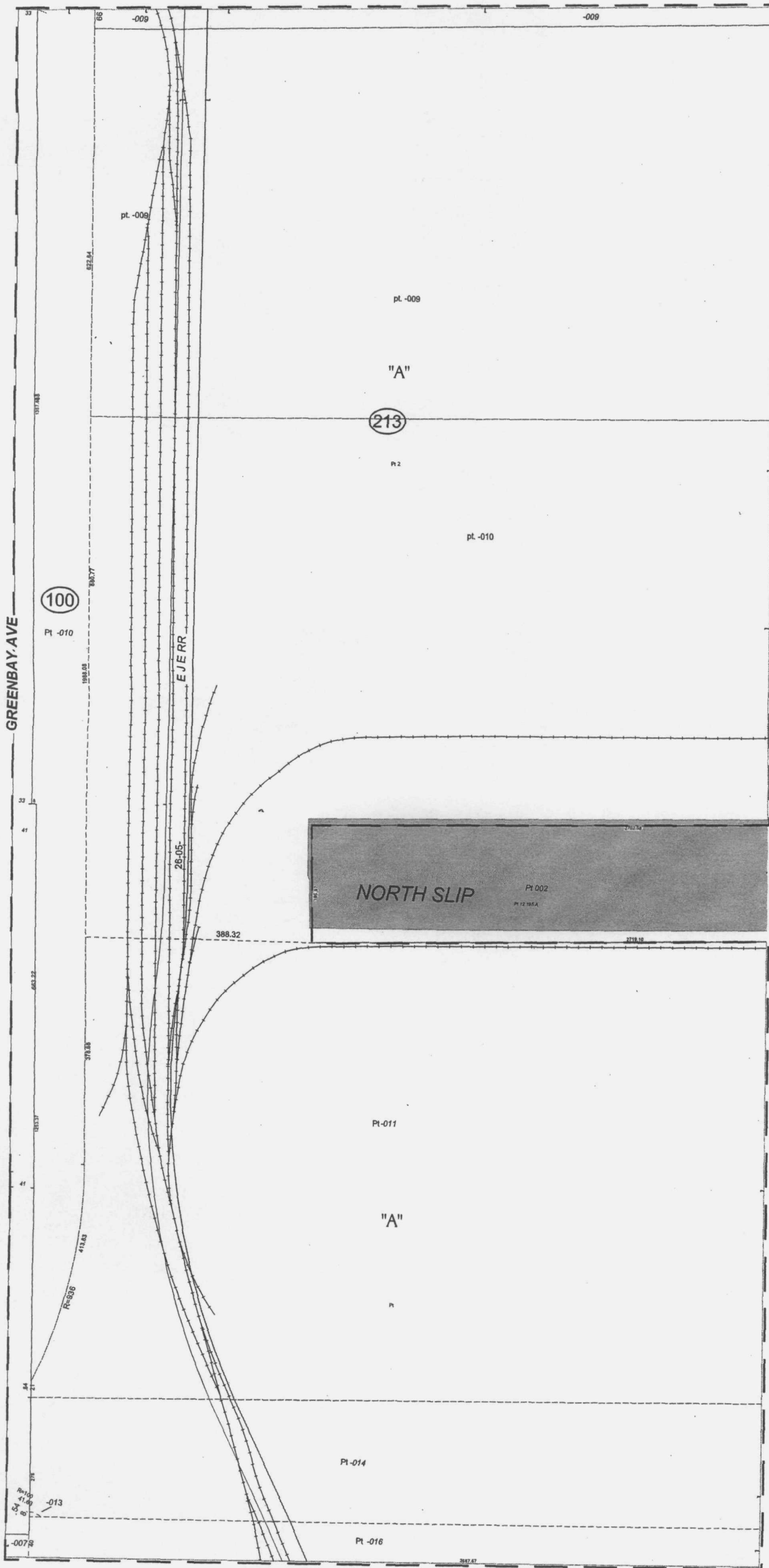
W 1/2 SE 1/4 SEC 32-38-15
HYDE PARK

"A"
ILLINOIS STEEL CO'S. SOUTH WORKS RESUB. of
lots pieces & parcels of land in Sec. 32-38-15 and in Sec.
5-37-15, N. of the Indian Boundary Line. Rec. Mar 27,
1914 Doc. 5384242.



E 1/2 SW 1/4 SEC 32-38-15
HYDE PARK

38-15-32F
21-32



"A"

ILLINOIS STEEL CO'S. SOUTH WORKS RESUB. of
lots, pieces & parcels of land in Sec. 32-38-15 and in
Sec. 5-37-15, N. of the Indian Boundary Line.
NOTE: For vacations of underlying subs., streets etc.
See Docs. Doc. 1168996.
Doc. 1195304,
Doc. 1202099,
Doc. 1210884,
Doc. 3533048.
ILLINOIS STEEL CO'S. SOUTH WORKS RESUB. of
lots, pieces & parcels of land in Sec. 32-38-15 and in
Sec. 5-37-15, N. of the Indian Boundary Line.
NOTE: For vacations of underlying subs., streets etc.
See Docs. 1202099, 1210884, 1195304, 1168996, 35 33048.
Rec. Mar 27, 1914 Doc. 5384242.



0 0.3 0.6 0.9 1.2 1.5 km
0 0.2 0.4 0.6 0.8 1 mi

Map center is UTM 16 455338E 4621015N (WGS84/NAD83)
Lake Calumet quadrangle
Projection is UTM Zone 16 NAD83 Datum

M=-3.129
G=-0.358